

Electronic Articles of Incorporation For

P18000018474
FILED
February 23, 2018
Sec. Of State
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DUSTIN D. DEESE, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DUSTIN D. DEESE, PA

Article II

The principal place of business address:

500 E. KENNEDY BLVD.
200
TAMPA, FL. 33602

The mailing address of the corporation is:

500 E. KENNEDY BLVD.
200
TAMPA, FL. 33602

Article III

The purpose for which this corporation is organized is:

TRANSACT ANY AND ALL LAWFUL BUSINESS FOR WHICH CORPORATIONS
MAY BE INCORPORATED IN THE STATE OF FLORIDA,
PARTICULARLY, TO PRACTICE LAW AND PROVIDE LEGAL SERVICES
AS A PROFESSIONAL ASSOCIATION.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DUSTIN D DEESE
500 E. KENNEDY BLVD.
200
TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DUSTIN D. DEESE

Article VI

The name and address of the incorporator is:

DUSTIN D. DEESE
500 E. KENNEDY BLVD.
200
TAMPA, FL 33602

Electronic Signature of Incorporator: DUSTIN D. DEESE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DUSTIN D DEESE
500 E. KENNEDY BLVD., STE. 200
TAMPA, FL. 33602

Title: D
DUSTIN D DEESE
500 E. KENNEDY BLVD., STE. 200
TAMPA, FL. 33602

Article VIII

The effective date for this corporation shall be:

02/16/2018