# **Electronic Articles of Incorporation For**

P18000018340 FILED February 23, 2018 Sec. Of State

ABSOLUTESTUCCOPLUS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: ABSOLUTESTUCCOPLUS INC.

## **Article II**

The principal place of business address: 2316 TRAILWOOD DRIVE CANTONMENT, FL. US 32533

The mailing address of the corporation is:

2316 TRAILWOOD DRIVE CANTONMENT, FL. US 32533

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

BRANDON THOMPSON 2316 TRAILWOOD DRIVE CANTONMENT, FL. 32533

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON THOMPSON

## **Article VI**

The name and address of the incorporator is:

BRANDON THOMPSON 3371 BROWNSLANDING RD

**SEMINOLE AL 36574** 

Electronic Signature of Incorporator: BRANDON THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRANDON THOMPSON 3371 BROWNSLANDING RD SEMINOLE, AL. 36574 US

Title: DIR BRANDON THOMPSON 3371 BROWNSLANDING RD SEMINOLE, AL. 36574 US P18000018340 FILED February 23, 2018 Sec. Of State tscott