# **Electronic Articles of Incorporation For**

P18000018269 FILED February 22, 2018 Sec. Of State tscott

GARCIA & ROJAS SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: GARCIA & ROJAS SERVICES, INC.

#### **Article II**

The principal place of business address:

5551 JOHNSON RD 16 COCONUT CREEK, FL. US 33073

The mailing address of the corporation is:

5551 JOHNSON RD 16 COCONUT CREEK, FL. US 33073

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

# **Article V**

The name and Florida street address of the registered agent is:

ADRIANA G RODRIGUEZ 23127 LYONS RD BOCA RATON, FL. 33428

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADRIANA G RODRIGUEZ

## **Article VI**

The name and address of the incorporator is:

YURITZY SANCHEZ 5551 JOHNSON RD 16 COCONUT CREEK, FL. 33073

Electronic Signature of Incorporator: YURITZY SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P YURITZY SANCHEZ 5551 JOHNSON RD #16 COCONUT CREEK, FL. 33073 US

Title: VP VICENTE ROJAS 5551 JOHNSON RD #16 COCONUT CREEK, FL. 33073 US

Title: VP LUIS V ROJAS 5551 JOHNSON RD #16 COCONUT CREEK, FL. 33073 US

#### **Article VIII**

The effective date for this corporation shall be:

03/01/2018

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