# **Electronic Articles of Incorporation For**

P18000017947 FILED February 22, 2018 Sec. Of State cmwood

SHMK GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: SHMK GROUP, INC.

# **Article II**

The principal place of business address: 2929 N ORANGE BLOSSOM TRL ORLANDO, FL. 32804

The mailing address of the corporation is:

2929 N ORANGE BLOSSOM TRL ORLANDO, FL. 32804

## **Article III**

The purpose for which this corporation is organized is:

THIS CORPORATION IS A SINGLE PURPOSE CORPORATION, THE OPERATION OF ONE OR MORE 7-ELEVEN STORES, STORE NUMBER 37567.NO SHARES OF THIS CORP MAY BE ISSUED, ASSIGNED OR TRANSFERRED EXCEPT WITH THE PRIOR WRITTEN CONSENT OF

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

HARJINDER SINGH 5570 N ORANGE BLOSSM TRAIL ORLANDO, FL. 32810

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARJINDER SINGH

# **Article VI**

The name and address of the incorporator is:

HARJINDER SINGH 5570 N ORANGE BLOSSM TRAIL

ORLANDO, FL 32810

Electronic Signature of Incorporator: HARJINDER SINGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HARJINDER SINGH 5570 N ORANGE BLOSSM TRAIL ORLANDO, FL. 32810

# **Article VIII**

The effective date for this corporation shall be:

02/20/2018

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