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| (Re | questor's Name) | | | |
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| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | siness Entity Na | me) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificate | s of Status | | |
| Special Instructions to | Filing Officer: | | | |
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D O'KEEFE FEB 2 2 2018

W18-2210



FLORIDA DEPARTMENT OF STATE **Division of Corporations**

January 9, 2018

WILLIAM H. PANKO 4001 SANTA BARBARA BLVD. NAPLES, FL 34104

SUBJECT: SOVEREIGN RIGHT HAND THRONE FILMS INC.

Ref. Number: W18000002210

We have received your document for SOVEREIGN RIGHT HAND THRONE FILMS INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

DANIEL LO'KEEFE Regulatory Specialist II

Letter Number: 618A00000555

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | SOVERFIGN RI (PROPOSED CORPORA | 6HT HAND T TENAME-MUST INCL | Ttrone Films | INC. |
|----------------------|---|--|---|------|
| Enclosed are an orig | inal and one (1) copy of the arti | cles of incorporation and | d a check for: | |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | Filing Fee, Certified Copy & Certificate of Status PY REQUIRED | |
| FROM: | | Printed or typed) ALBARA BU | uo. #400 | |
| | NAPLES, FL City, | 34104 State & Zip | | |
| | 312-656-8 Daytime T William © So E-mail address: (to be used | | Com | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATIONIn compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporation shall be: SOJER | EIGN RIGHT HAND THRONE FILMS IN |
|--|-----------------------------------|
| ARTICLE II PRINCIPAL OFFICE Principal street address | Mailing address, if different is: |
| 4001 SANTA BARBARA P | DLUD # 400 |
| NAPLES, FL 34104 | |
| ARTICLE III PURPOSE The purpose for which the corporation is organized is | |
| TO PRODUCE AND MA | WFACTURE INSPIRED CUTTING - EDGE, |
| BIG-BUDGET, FAITH | -BASED, FEATURE LONGTH FILMS |
| FOR NATIONAL THEA | TRICAL RELEASES AND DISTRIBUTED |
| As HIGH - QUALITY | DUDS, AND STREAMED VIA INTERNET. |
| | , |
| | |
| ADTICLE IV CHADEC | , |
| The number of shares of stock is: 1,000 | |
| ARTICLE V INITIAL OFFICERS AND/OR DIF | PECTOPS |
| 1. | Name and Title: |
| Address PRESIDENT | |
| | BARBARA BLUS # # |
| NAPLES 1 | |
| | |
| Name and Title: | Name and Title: |
| Address | Address: |
| · | AR A |
| | Z9 ARY ASSE |
| | FILED MASSEE, FL |
| Name and Title: | Name and Title: |
| Address | Address: |
| | |
| • | |

| Name and Title: | Name and Title: | |
|---|--|------|
| Address | Address: | - |
| <u> </u> | | _ |
| | · | |
| · · · · · · · · · · · · · · · · · · · | | _ |
| ARTICLE VI REGISTERED AGENT | | |
| The name and Florida street address (P.O. Box NOT acc | ceptable) of the registered agent is: | |
| $\mathcal{L}_{\mathcal{L}}$ | Ko | |
| Address: 4001 SANTA BARR | BARA BLUD. # 400 - | |
| NAPLES, FL 3' | 4104 | , |
| ARTICLE VII INCORPORATOR | 18 JAI SECRE | : ^^ |
| The name and address of the Incorporator is: | FIL AN 29 AHASSE | |
| Name: William H. PAn | | 7 |
| Address: 4001 SANTA BA | MARANA BLUB. #400 FOR RESTANDED | |
| NAPLES, FL 3 | <u>34104</u> |) il |
| ARTICLE VIII EFFECTIVE DATE: Effective date, if other than the date of filing: | <u> </u> | |
| (If an effective date is listed, the date must be specific a filing.) | and cannot be more than five days prior or 90 days after the | |
| Note: If the date inserted in this block does not meet the atthe document's effective date on the Department of State's | applicable statutory filing requirements, this date will not be listed as | s |
| In a document s'effective date on the Exepartment of State s | s records. | |
| Haying been named as registered agent to accept service this certificate, Lam jumiliar will and accept the appointm | of process for the above stated corporation at the place designated ment as registered agent and agree to act in this canacity | in |
| 1 least - and | \/a_/. | |
| Required Signature/Registered | Agent Dayle | - |
| I submit this document and affirm that the facts stated h | herein are true. I am aware that the false information submitted in | t a |
| theument to the Department of State constitutes a third de | egree felony as provided for in s.817.155, F.S. | |
| Required Signature/Incorporator | /25/2019 | - |
| vodenor piknamicamonhonato | paw | |