# **Electronic Articles of Incorporation For**

P18000017224 FILED February 20, 2018 Sec. Of State cmwood

LOS CINCO HERMANOS, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: LOS CINCO HERMANOS, CORP.

### **Article II**

The principal place of business address:

1441 BRICKELL AVENUE SUITE 1400 MIAMI, FL. 33131

The mailing address of the corporation is:

1441 BRICKELL AVENUE SUITE 1400 MIAMI. . 33131

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 10,000 @ \$1.00 PAR VALUE

#### Article V

The name and Florida street address of the registered agent is:

ROBERT ALLEN LAW, P.A. 1441 BRICKELL AVENUE SUITE 1400 MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT N. ALLEN, JR.

## **Article VI**

The name and address of the incorporator is:

ROBERT N. ALLEN, JR. ROBERT ALLEN LAW, P.A. 1441 BRICKELL AVENUE, SUITE 1400 MIAMI, FL 33131

Electronic Signature of Incorporator: ROBERT N. ALLEN, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DP JEAN PAUL SUGER 1441 BRICKELL AVENUE MIAMI, FL. 33131

Title: DVP CHRISTIAN SUGER 1441 BRICKELL AVENUE MIAMI, FL. 33131

Title: VPS E. ALEJANDRO SUGER 1441 BRICKELL AVENUE MIAMI, FL. 33131

#### **Article VIII**

The effective date for this corporation shall be:

02/20/2018

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