

**Electronic Articles of Incorporation
For**

P18000016637
FILED
February 19, 2018
Sec. Of State
mtmoon

MILITARY & COMMERCIAL FASTENERS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MILITARY & COMMERCIAL FASTENERS CORP

Article II

The principal place of business address:

11 GRUMBACHER RD
YORK, PA. UN 17406

The mailing address of the corporation is:

11 GRUMBACHER RD
YORK, PA. UN 17406

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ALISSA WILLIAMS
17 SURFSIDE DRIVE
ORMOND BEACH, FL. 32176

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALISSA WILLIAMS

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Article VI

The name and address of the incorporator is:

ALISSA WILLIAMS
11 GRUMBACHER RD

YORK PA 17406

Electronic Signature of Incorporator: ALISSA WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CONT
ALISSA WILLIAMS
17 SURFSIDE DRIVE
ORMOND BEACH, FL. 32176 US

Article VIII

The effective date for this corporation shall be:

02/14/2018