

**Electronic Articles of Incorporation  
For**

P18000016207  
FILED  
February 16, 2018  
Sec. Of State  
mtmoon

MKOJ LONDONO SERVICES PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MKOJ LONDONO SERVICES PA

**Article II**

The principal place of business address:

2704 EAGLE CREEK CT  
KISSIMMEE, FL. US 34746

The mailing address of the corporation is:

2704 EAGLE CREEK CT  
KISSIMMEE, FL. US 34746

**Article III**

The purpose for which this corporation is organized is:

THIS CORPORATION IS BEING ORGANIZED FOR THE SPECIFIC  
PURPOSE OF PROVIDING REAL ESTATE & OTHER REAL ESTATE  
PROPERTY MANAGEMENT SERVICES TO THE GENERAL PUBLIC

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MONICA K LONDONO  
2704 EAGLE CREEK CT  
KISSIMMEE, FL. 34746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MONICA K LONDONO

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## **Article VI**

The name and address of the incorporator is:

WSG TAX & BOOKKEEPING INC  
815 MABBETTE STREET  
201  
KISSIMMEE, FL 34741

Electronic Signature of Incorporator: WILLIAM GUTIERREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,S  
MONICA K LONDONO  
2704 EAGLE CREEK CT  
KISSIMMEE, FL. 34746 US

## **Article VIII**

The effective date for this corporation shall be:

02/10/2018