Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081

Phone

: (307)200-2803

: (855)330-1010 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_\_\_

## **REGISTERED AGENT CHANGE** EAST COAST DIRECT MODELS, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 02      |
| Estimated Charge      | \$35.00 |

'JUN 1 8 2021

S. PRATHER

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                   | nge is submitted for a corporation orga   | 02, 607.1508, or 617.1508, Florida Statu<br>nized under the laws of the State of<br>tered agent, or both, in the State of Flori   |                  | :<br>       |    |
|------------------------------------|---|---|------------------|-------------|----|
| 1. The name of                     | he corporation: East Coast Direct Mode  | ls Inc.   |                  |             |    |
|                                    | office address: 450 ALTON ROAD #320   |   |                  |             | _• |
| 3. The mailing a                   | ddress (if different):  |   |                  |             |    |
| 4. Date of incor                   | poration/qualification: 02/15/18  | Document number: P180000158   | 18               |             |    |
|                                    | street address of the current registered attent of State: (If resigned, enter resign  | agent and registered office on file with the  | ie               |             |    |
|                                    | WORK, MICHAEL   |   |                  |             |    |
|                                    | TOSOLINI & LAMURA LLP, 407 LINC   | OLN ROAD SUITE 11-C   | `E~              | 282         |    |
|                                    | MIAMI BEACH, FL 33139   |   | AllA             | 2021 JUN 17 |    |
| 6. The name and (if changed):      | I street address of the new registered age  | ent (if changed) and /or registered office  | LABASSEE, FLORID | 17 AH       |    |
| Registered Agents Inc.             |   |   |                  | (1)<br>(3)  |    |
|                                    | 7901 4th St N STE 300   |   | ga (             | अं          |    |
| P.O. Box NOT acceptable            |   |   |                  |             |    |
|                                    | St. Petersburg FL 33702   |   |                  |             |    |
| The street address changed will    | ess of its registered office and the street be identical.                             | address of the business office of its reg   | gistered         | agent,      |    |
| Such change wa<br>authorized by th | is authorized by resolution duly adopted<br>the board, or the corporation has been no | d by its board of directors or by an offic<br>otified in writing of the change.   | er so            |             |    |
| Derek Hay Derek Hay, President     |   |   |                  |             |    |
| l further agrée<br>performance of  | my duties, and I am familiar with and o   | Printed or typed name and title and agree to act in this capacity. It they relative to the proper and complete accept the obligation of my position as illect a change in the registered office ad in writing of this change. | registere        | ed          |    |
| Bell Hame                          |   | 6/17/21   |                  |             |    |
| Sig                                | nature of Registered Agent  | Date  |                  |             |    |
| If signing on be                   | half of an entity:  |   |                  |             |    |
| Bill Havre                         | and or Drived Nume  |   |                  |             |    |
| t                                  | ped or Printed Name   |   |                  |             |    |

\* \* \* FILING FEE: \$35.00 \* \* \*