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(Business Entity Name)

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TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 12, 2018

BRANDON WHITE  
3580 NW 38TH TERRACE  
LAUDERDALE LAKE, FL 33309

SUBJECT: MUST GO THRIFT & MOVING INC  
Ref. Number: W18000003731

We have received your document for MUST GO THRIFT & MOVING INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

A corporation may not serve as its own incorporator. Please designate the individual whose typed signature appears on the signature line.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Nadira D McClees-Sams  
Regulatory Specialist II

Letter Number: 318A00000850

2018 JAN 13 10:02 AM

DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

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ATT: Nadira D. McClees-Sams

W18000011007

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2018 FEB 13 AM 4:40

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11:00

COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Must Go Thrift and Moving, Inc  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy  
 \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

FROM: Brandon White  
Name (Printed or typed)

3580 NW 38th Terrace  
Address

Lauderdale Lake, FL 33309  
City, State & Zip

954-309-5197  
Daytime Telephone number

bwhite754@yahoo.com  
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Must Go Thrift and Moving Inc

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

3580 NW 38th Terrace  
Lauderdale Lake, FL

3580 NW 38th Terrace  
Lauderdale Lake, FL

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: 33309 To open a  
community retail store and moving service.

ARTICLE IV SHARES

The number of shares of stock is: 1

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Brandon White Director Name and Title: \_\_\_\_\_

Address: 3580 NW 38th Terr Address: \_\_\_\_\_

Lauderdale Lake, FL

33309

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

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TALLAHASSEE, FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Brandon White  
 Address: 3580 NW 38th Terrace  
Lauderdale Lake, FL 33309

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Brandon White  
 Address: 3580 NW 38th Terrace  
Lauderdale Lake, FL 33309

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**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 2/13/18 (OPTIONAL)  
 (If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Brandon White \_\_\_\_\_ 2/13/18  
 Required Signature/Registered Agent Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Brandon White \_\_\_\_\_ 2/13/18  
 Required Signature/Incorporator Date