

**Electronic Articles of Incorporation  
For**

P18000014488  
FILED  
February 12, 2018  
Sec. Of State  
msolomon

18 HOME IMPROVEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

18 HOME IMPROVEMENT, INC.

**Article II**

The principal place of business address:

20185 E. COUNTRY CLUB DRIVE  
APT TS02  
AVENTURA, FL. US 33180

The mailing address of the corporation is:

20185 E. COUNTRY CLUB DRIVE  
APT TS02  
AVENTURA, FL. US 33180

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ALON LEVY  
20185 E. COUNTRY CLUB DRIVE  
APT TS02  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALON LEVY

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## **Article VI**

The name and address of the incorporator is:

LAURA ABECASSIS  
20185 E. COUNTRY CLUB DRIVE  
APT TS02  
AVENTURA, FL 33180

Electronic Signature of Incorporator: LAURA S. ABECASSIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALON LEVY  
20185 E. COUNTRY CLUB DRIVE  
AVENTURA, FL. 33180 US

Title: VP  
LAURA S ABECASSIS  
20185 E. COUNTRY CLUB DRIVE  
AVENTURA, FL. 33180 US

## **Article VIII**

The effective date for this corporation shall be:

02/12/2018