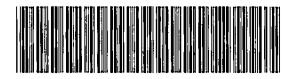
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| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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OCT 20 2020 I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: ALWAYS CENTE | ER FOR PROFESSIONA | L, INC | | |
|--|---|--|---|--|--|
| DOCUMENT NUM | BER: ZCU00-2018-00122 | | | | |
| The enclosed Articles | s of Amendment and fee are su | bmitted for filing. | • | | |
| Please return all corre | espondence concerning this ma | itter to the following: | | | |
| | RONALD CHARLES | | | | |
| | - | Name of Contact Persor | 1 | | |
| | RONALD CHARLES | | | | |
| | | Firm/ Company | | | |
| | 1100 NE 125TH STREET | # 203-B | | | |
| | | Address | | | |
| | NORTH MIAMI FLORIDA, 33161 | | | | |
| | | City/ State and Zip Code | 2 | | |
| | CHARLESRONALD33@Y | AHOO.COM | | | |
| | E-mail address; (to be us | sed for future annual report | notification) | | |
| For further information | on concerning this matter, pleas | se call: | | | |
| RONALD CHARLE | S | 305 | 4920817 | | |
| Name | of Contact Person | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check f | or the following amount made | payable to the Florida Depa | artment of State: | | |
| S35 Filing Fee | S43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S\$2.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 | | | |

Tallahassee, FL 32303

2011 0 1111

FLORIDA DEPARTMENT OF STATE Division of Corporations

October 5, 2020

RONALD CHARLES 1100 NE 125TH ST #203-B NORTH MIAMI, FL 33161

SUBJECT: ALWAYS CENTER FOR PROFESSIONAL, INC

Ref. Number: P18000013889

We have received your document for ALWAYS CENTER FOR PROFESSIONAL, INC and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

You failed to sign the form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 320A00019251

Articles of Amendment to Articles of Incorporation of



| rporation (if known) ida Profit Corporation adopts the following amendment(s) The new | | |
|---|--|--|
| ida Profit Corporation adopts the following amendment(s) | | |
| ida Profit Corporation adopts the following amendment(s) | | |
| | | |
| The_{-merc} | | |
| The_{-min} | | |
| 17W. 1W.11 | | |
| pany," or "incorporated" or the abbreviation "Corp.," ofessional corporation name must contain the word | | |
| 1100 NE 125TH STRRET # 203-B | | |
| NORTH MIAMI FLORIDA 33161 | | |
| • | | |
| 100 NE 125TH STRRET # 203-B | | |
| NORTH MIAMI FLORIDA 33161 | | |
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| in Florida, enter the name of the | | |
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| | | |
| JITE 215 | | |
| ddress) | | |
| 33169 Florida | | |
| (Zip Code) | | |
| | | |

Check if applicable

■ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T - Treasurer; S - Secretary; D = Director; TR = Trustee; C > Chairman or Clerk; CEO - Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | <u>:</u> | |
|-------------------------------|-----------------|-------------|-------------|---------|
| X Remove | \underline{V} | Mike Jon | ue <u>s</u> | |
| <u>X</u> Add | <u>sv</u> | Sally Sm | | |
| Type of Action (Check One) | Title | | <u>Name</u> | Address |
| 1) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 2) Change | | | | |
| Add | | | | |
| Remove 3) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | · |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| | g or adding additio itional sheets, if nece | ssary). (Be spe | ecific) | | | |
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| fan aman | dment provides for | on archanga re | alaccification . | er concellation o | Ficerral charge | |
| provisions | for implementing | the amendment | if not contained | f in the amendm | ent itself: | |
| (if not | applicable, indicate | N/A) | | | | |
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| |) adoption: | , if other than the |
|--|---|--|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment | file date) |
| Note: If the date inserted in the document's effective date on the | is block does not meet the applicable statutory filing req Department of State's records. | uirements, this date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ■ The amendment(s) was/were action was not required. | adopted by the incorporators, or board of directors withou | it shareholder action and shareholder |
| ☐ The amendment(s) was/were by the shareholders was/wer | adopted by the shareholders. The number of votes east for sufficient for approval. | or the amendment(s) |
| | approved by the shareholders through voting groups. <i>The for each voting group entitled to vote separately on the a</i> | |
| "The number of votes of | ast for the amendment(s) was/were sufficient for approva | l |
| by | | |
| | (voting group) | |
| 7/2720 Dated | 20 | |
| Signature | Regard Charles | |
| (By | a director, president or other officer – if directors or office | |
| | cted, by an incorporator – if in the hands of a receiver, tru binted fiduciary by that fiduciary) | istee, or other court |
| wpr | RONALD CHARLES | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |