

# **Electronic Articles of Incorporation For**

P18000013705  
FILED  
February 08, 2018  
Sec. Of State  
cmwood

A PLUS HEALTH INSTITUTE AND TRAINING CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

A PLUS HEALTH INSTITUTE AND TRAINING CENTER INC.

## **Article II**

The principal place of business address:

7899 WEST SAMPLE ROAD  
CORAL SPRING, FL. 33065

The mailing address of the corporation is:

7899 WEST SAMPLE ROAD  
CORAL SPRING, FL. 33065

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

DAPHNE N PIERRE  
18 ANN LEE LN  
TAMARAC, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAPHNE PIERRE

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## **Article VI**

The name and address of the incorporator is:

KINSONN EDOUARD  
5075 NW 36 TH STREET  
A312  
LAUDERDALE LAKES FL 33319

Electronic Signature of Incorporator: KINSONN EDOUARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARIE F PIVERGER  
5433 WILES ROAD UNIR 4 -202  
COCONUT CREEK, FL. 33073 US

Title: VP  
DAPHNE N PIERRE  
18 ANN LEE LN  
TAMARAC, FL. 33319 US

## **Article VIII**

The effective date for this corporation shall be:

02/08/2018