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## **COVER LETTER**

TO: Amendment Section Division of Corporations				
NAME OF CORPORATION: Supreme Health Group Inc.  DOCUMENT NUMBER: P180000 12654				
The enclosed Articles of Amendment and fee are submitted for filling.				
Please return all correspondence concerning this matter to the following:				
Blake Fishman  Name of Contact Person  Supreme Health Group Inc.  Firm/ Company  3867 NF 22nd Way  Address  Lighthouse Point FL 33441  City/ State and Zip Code  Master Contracting 123 @ Amail. Com  E-mail address: (to be used for future annual report notification)				
For further information concerning this matter, please call:				
Robyn Locascio at (954), 479 7325  Name of Contact Person at (954), Area Code & Daytime Telephone Number				
Enclosed is a check for the following amount made payable to the Florida Department of State:				
S35 Filing Fee  Certificate of Status  Certif				

Mailing Address

1.

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to

to Articles of Incorporation of FILED 18 HAY 29 AM II: 15

Supreme Health Gr	Jup Inc SECRETARY OF STATE
P 1 8 000 01 2 654	ly filed with the Florida Dept. of State)
(Document Number o	f Corporation (if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:	Florida Profit Corporation adopts the following amendment(s) to
A. If amending name, enter the new name of the corporation:	
	The new
name must be distinguishable and contain the word "corporatio "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or " word "chartered," "professional association," or the abbreviation	'Co". A professional corporation name must contain the
B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )	3867 NE 22nd Way Lighthouse Point, FL 33064
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	3867 NE 22nd Way Lighthouse Point, FL 33064
D. If amending the registered agent and/or registered office addi- new registered agent and/or the new registered office address	
Name of New Registered Agent  3867 NE  (Florida str	22nd Way
New Registered Office Address: LLG MINOUSC	(City) . Florida 3000 (City Code)
New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar s	
Signature of New R	Registered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office hold, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:	•	•	
X Change	<u>PT</u>	John Doe	
X Remove	$\underline{V}$	Mike Jones	
<u>X</u> Add	<u>SV</u>	Sally Smith	Address Warding
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address WWW.
1) Change	<del></del>		
Add			
Remove			
2) Change			
Add			
Remove			
3 ) Change			
Add			
Remove			
4) Change			
Add			
Remove			<del></del>
5) Change			
Add			
Remove			
6) Change			· · · · · · · · · · · · · · · · · · ·
Add			
Remove			

ttach additional sheets, if necessary).	rticles, enter change(s) here: . (Be specific)
<del></del>	
an amendment provides for an exc	change, reclassification, or cancellation of issued shares,
rovisions for implementing the am	nendment if not contained in the amendment itself:
(if not applicable, indicate N/A)	

The date of each amendment(s) adoption:date this document was signed.	, if other than the
Effective date if applicable:	
(no more than 90 days after	amendment file date)
Note: If the date inserted in this block does not meet the applicable statute document's effective date on the Department of State's records.	ory filing requirements, this date will not be listed as the
Adoption of Amendment(s) (CHECK ONE)	
☐ The amendment(s) was/were adopted by the shareholders. The number of by the shareholders was/were sufficient for approval.	votes cast for the amendment(s)
☐ The amendment(s) was/were approved by the shareholders through voting must be separately provided for each voting group entitled to vote separately provided.	groups. The following statement tely on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient	for approval
by	
(vating group)	
☐ The amendment(s) was/were adopted by the board of directors without sha action was not required.	reholder action and shareholder
The amendment(s) was/were adopted by the incorporators without shareho action was not required.	lder action and shareholder
Dated 5-22-18	
Signature	
(By a director president or other officer - if direct selecter, by an incorporator - if in the hands of a	Nors or officers have not been
appointed fiduciary by that fiduciary)	or value court
Blake Fi	Shman
(Typed or printed name of per	son signing)
Preside	nt
(Title of person sig	ming)

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