

**Electronic Articles of Incorporation
For**

P18000012654
FILED
February 06, 2018
Sec. Of State
cewilson

SUPREME HEALTH GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUPREME HEALTH GROUP INC

Article II

The principal place of business address:

3767 NE 22ND WAY
LIGHTHOUSE POINT, FL. US 33064

The mailing address of the corporation is:

3767 NE 22ND WAY
LIGHTHOUSE POINT, FL. US 33064

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

BLAKE FISHMAN
3767 NE 22ND WAY
LIGHTHOUSE POINT, FL. 33441

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BLAKE FISHMAN

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Article VI

The name and address of the incorporator is:

BLAKE FISHMAN
3767 NE 22ND WAY

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: BLAKE FISHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BLAKE FISHMAN
3767 NE 22ND WAY
LIGHTHOUSE POINT, FL. 33441 US

Article VIII

The effective date for this corporation shall be:

02/06/2018