# **Electronic Articles of Incorporation For**

P18000012571 FILED February 06, 2018 Sec. Of State cmwood

SUMMIT MANAGEMENT CONSULTING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

SUMMIT MANAGEMENT CONSULTING INC.

# **Article II**

The principal place of business address:

685 SW 198TH TERRACE PEMBROKE PINES, FL. 33029

The mailing address of the corporation is:

685 SW 198TH TERRACE PEMBROKE PINES, FL. 33029

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 10000

## Article V

The name and Florida street address of the registered agent is:

YAMIL P LOBATO 685 SW 198TH TERRACE PEMBROKE PINES, FL. 33029

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YAMIL PAOLA LOBATO

## **Article VI**

The name and address of the incorporator is:

YAMIL P LOBATO 685 SW 198TH TERRACE

PEMBROKE PINES, FL 30029

Electronic Signature of Incorporator: YAMIL PAOLA LOBATO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P YAMIL P LOBATO 685 SW 198TH TERRACE PEMBROKE PINES, FL. 33029 US

Title: VP YAMIL P LOBATO 685 SW 198TH TERRACE PEMBROKE PINES, FL. 33029 US

Title: S/T YAMIL P LOBATO 685 SW 198TH TERRACE PEMBROKE PINES, FL. 33029 US

## **Article VIII**

The effective date for this corporation shall be:

02/02/2018

P18000012571 FILED February 06, 2018 Sec. Of State