

# **Electronic Articles of Incorporation For**

**P18000011748  
FILED  
February 02, 2018  
Sec. Of State  
mtmoon**

ALPERO GENERAL CONTRACTING GROUP, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ALPERO GENERAL CONTRACTING GROUP, INC

## **Article II**

The principal place of business address:

10065 NW 46TH STREET  
301  
DORAL, FL. US 33178

The mailing address of the corporation is:

10065 NW 46TH STREET  
301  
DORAL, FL. US 33178

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

MARIA C ALGARIN  
10065 NW 46TH STREET  
301  
DORAL, FL. 33178

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIA C ALGARIN

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## **Article VI**

The name and address of the incorporator is:

MARIA C ALGARIN  
10065 NW 46TH STREET  
301  
DORAL, FL 33178

Electronic Signature of Incorporator: MARIA C ALGARIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARIA C ALGARIN  
10065 NW 46TH ST S-301  
DORAL, FL. 33178

Title: VP  
NICOLE ALGARIN  
10065 NW 46TH STREET S-301  
DORAL, FL. 33178

Title: T  
MANUEL J CASAS  
12021 SW 31ST TER  
MIAMI, FL. 33175

## **Article VIII**

The effective date for this corporation shall be:

02/02/2018