

**Electronic Articles of Incorporation
For**

P18000011679
FILED
February 02, 2018
Sec. Of State
ndmccleessam

CRONIN INVESTMENTS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CRONIN INVESTMENTS, INC.

Article II

The principal place of business address:

3433 BROADWAY STREET NE
#160
MINNEAPOLIS, MN. 55413

The mailing address of the corporation is:

3433 BROADWAY STREET NE
#160
MINNEAPOLIS, MN. 55413

Article III

The purpose for which this corporation is organized is:

REAL PROPERTY INVESTMENTS, RENTALS AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

20,000

Article V

The name and Florida street address of the registered agent is:

CHRISTIAN EUBANKS
3458 LAKESHORE DRIVE
TALLAHASSE, FL. 32312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTIAN EUBANKS

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Article VI

The name and address of the incorporator is:

DONALD C. HILL
P.O. BOX 8845

HOT SPRINGS VILLAGE, AR 71910

Electronic Signature of Incorporator: DONALD C. HILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JOHN P CRONIN
3433 BROADWAY STREET, #160
MINNEAPOLIS, MN. 55413

Title: SECR
DONALD C HILL
120 PONDEROSA LANE
HOT SPRINGS VILLAGE, AR. 71909

Title: TREA
JOHN P CRONIN
3433 BROADWAY STREET, #160
MINNEAPOLIS, MN. 55413

Article VIII

The effective date for this corporation shall be:

02/02/2018