

**Electronic Articles of Incorporation  
For**

P18000011275  
FILED  
February 01, 2018  
Sec. Of State  
mtmoon

CLAPPER ELECTRICAL CONTRACTING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CLAPPER ELECTRICAL CONTRACTING INC.

**Article II**

The principal place of business address:

8080 B W STEVENSON RD.  
BROOKSVILLE, FL. US 34613

The mailing address of the corporation is:

8080 B W STEVENSON RD.  
BROOKSVILLE, FL. US 34613

**Article III**

The purpose for which this corporation is organized is:

ELECTRICAL CONTRACTING

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

JASON S CLAPPER  
8080 B W STEVENSON RD.  
BROOKSVILLE, FL. 34613

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON SCOTT CLAPPER

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## Article VI

The name and address of the incorporator is:

JASON CLAPPER  
8080 B W STEVENSON RD.

BROOKSVILLE, FL 34613

Electronic Signature of Incorporator: JASON SCOTT CLAPPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JASON S CLAPPER  
8080 B W STEVENSON RD.  
BROOKSVILLE, FL. 34613 US

Title: VP  
SHERRI OCONNOR  
8080 B W STEVENSON RD.  
BROOKSVILLE, FL. 34613 US