Electronic Articles of Incorporation For

P18000010687 FILED January 12, 2018 Sec. Of State

FARMER'S CANNABIS 2014 & DISPENSARY INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FARMER'S CANNABIS 2014 & DISPENSARY INC.

Article II

The principal place of business address:

15220 N.W. 32 AVE MIAMI, FL. 33054

The mailing address of the corporation is:

15220 N.W. 32 AVE MIAMI, FL. 33054

Article III

The purpose for which this corporation is organized is:

SPECIAL GROWERS FOR HOSPITALS, VETEARNS FOR MENTAL HEALTH, DOCTOR'S EVALUATIONS & REFERRALS. MEDICAL MARIJUANA LAW SB 1030 & FS 381.986 COMPASSIONATE USE.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

DERRICKA A BROWN 15220 N.W. 32 AVE. MIAMI.FL, FL. 33054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DERRICKA A. BROWN

Article VI

The name and address of the incorporator is:

DERRRICKA A. BROWN 15220 N.W 32 AVE.

MIAMI FL 33054

Electronic Signature of Incorporator: DERRICKA A BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DERRICKA A BROWN 15220 N.W. 32 AVE MIAMI, FL. 33054

Title: VP NADINE PROCTOR 15220 N.W. 32 AVE MIAMI, FL. 33054

Title: SEC. CYNTHIA SUMMERVILLE 15220 N.W. 32 AVE MIAMI, FL. 33054

Article VIII

The effective date for this corporation shall be:

01/11/2018

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