## P19000010624

| (Requestor's Name)                      |   |  |  |  |  |
|---|---|--|--|--|--|
| (Address)                               |   |  |  |  |  |
| (Address)                               |   |  |  |  |  |
| (City/State/Zip/Phone #)                |   |  |  |  |  |
| PICK-UP WAIT MAIL                       |   |  |  |  |  |
| (Business Entity Name)                  | _ |  |  |  |  |
|   |   |  |  |  |  |
| (Document Number)                       |   |  |  |  |  |
| Certified Copies Certificates of Status | _ |  |  |  |  |
| Special Instructions to Filing Officer: |   |  |  |  |  |
| Special manufactions to 1 ming Officer. |   |  |  |  |  |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: _  | AP                              | FASTER                                  | AUTO   | TRANSPORT INC  |  |  |  |
|---|---------------------------------|---|--|--|--|--|--|
| DOCUMENT NUMBER: P  |                                 |   | <u>.</u>   |  |  |  |  |
| The enclosed Articles of Amendme  | ent and fee a                   | re submitted for t                      | filing.  |  |  |  |  |
| Please return all correspondence co   | ncerning thi                    | s matter to the fo                      | llowing:   |  |  |  |  |
| ADRIAN PRADO BERGANTINO  Name of Contact Person  AP FASTER AUTO TRANSPORT INC  Firm/ Company  |                                 |   |  |  |  |  |  |
| Name of Contact Person  |                                 |   |  |  |  |  |  |
| <i>P</i>  | AP FASTER AUTO TRANSPORT INC    |   |  |  |  |  |  |
| Firm/ Company  2147 FLINTLOCK BLVD  Address   |                                 |   |  |  |  |  |  |
|   | 4-1-1-1                         | ك. ــــــــــــــــــــــــــــــــــــ | Address  |  |  |  |  |
|   | j                               | Kissimme                                | E, FL,   | 34743  |  |  |  |
| **  |                                 | City/ Stat                              | te and Zip Co  | de   |  |  |  |
|   |                                 |   |  |  |  |  |  |
| E mail  | addraws: (to                    | be used for future                      | annual rana  | rt notification)   |  |  |  |
| tz-man  | addiess. (10                    | be used for ruthin                      | z amidai repo  | it notification,   |  |  |  |
| For further information concerning  | this matter,                    | please call:                            |  |  |  |  |  |
| ADRIAN PRADO B  | IERGAN                          | <u>πίΝο</u> ,                           | n( 407   | ode & Daytime Telephone Number   |  |  |  |
| Name of Contact Pe  | erson                           |   | Area C   | ode & Daytime Telephone Number   |  |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |                                 |   |  |  |  |  |  |
|   | 75 Filing Fee<br>Ticate of Stat | us Certifie                             | nal copy is  | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |  |
| Mailing Address<br>Amendment Sect<br>Division of Corp<br>P.O. Box 6327<br>Tallahassee, FL.    | ion<br>orations                 |   | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 |  |  |  |  |

Tallahassee, FL 32303

## Articles of Amendment to

Articles of Incorporation

of

| AP FASTER   | AUTO -          | TRAN                                       | SPORT             | INC           |              |                |            |
|---|-----------------|--|-------------------|---------------|--------------|----------------|------------|
| (Name of Cor  |                 |  |                   |               | . of State)  | -              |            |
| Р   | 18 0001         | 0106                                       | 24                |               |              |                |            |
| <del></del>   | Document Nur    |  | <b>.</b>          | nown)         |              |                |            |
| Pursuant to the provisions of section 607.1006, its Articles of Incorporation:  | Florida Statute | s, this <i>Flo</i>                         | rida Profit Coi   | rporation ad  | opts the fol | lowing amend   | ment(s) to |
| A. If amending name, enter the new name of  | the corporati   |  | í                 |               |              |                |            |
|   |                 |  | NA                |               |              | The n          | ıew        |
| name must be distinguishable and contain the we<br>"Inc.," or Co.," or the designation "Corp,"<br>"chartered," "professional association," or the | "Inc," or "C    | o". A p                                    |                   |               |              | eviation "Corp | o., ''     |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)   |                 |  | 1054 MARTIN BLVD  |               |              |                |            |
|   |                 |  | ORLANDO, FL 32825 |               |              |                |            |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)   | -               | 2149 FLÎNTLOCK BLVD<br>KÎSSÎMMEE, FL 34743 |                   |               |              | -<br>-<br>     |            |
| D. If amending the registered agent and/or r<br>new registered agent and/or the new regis   |                 |  | s in Florida, er  | iter the nan  | ne of the    |                |            |
| Name of New Registered Agent  | HARRY           | LA   | RACUE             | NTE           |              |                |            |
| <del></del>   |                 | MA (                                       | LTIN R            | DLV D.        |              | :              | ,          |
|   | ,               |  | uuuress)          |               |              | 30005          | _          |
| New Registered Office Address: ORLAN  |                 |  | (v)               | ;             | , Florida    | (Zip Code)     | _          |
| New Registered Agent's Signature, if changing   | Registered      | Agent:                                     |                   |               |              |                |            |
| I hereby accept the appointment as registered a   |                 |  | and accept th     | e obligations | s of the pos | ition.         |            |
|   | Signature of    | New Regi                                   | stered Agent, ij  | changing      |              |                |            |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change                      | <u>PT</u>    | John Doe                   |   |
|-------------------------------|--------------|----------------------------|---|
| X Remove                      | <u>V</u>     | Mike Jones                 |   |
| X Add                         | <u>sv</u>    | Sally Smith                |   |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>                | <u>Addres</u> s                           |
| 1) Change                     | <u>P</u>     | ADRIAN PRADO<br>BERGANTINO | 2147 FLINTLOCK BLVD<br>Kissimme, FL 34743 |
| Remove  2) Change  Add        | P            | HARRY LARACUENTE           | 1054 MARTIN BLND<br>Orlando, FL 32825     |
| Remove 3) Remove Add          |              |                            |   |
| Remove 4) Change Add          |              |                            |   |
| Remove 5) Change Add          |              |                            |   |
| Remove 6) Change Add          |              |                            |   |
| Remove                        |              |                            |   |

| ttach additional sheets, if necessary). (Be specific)                                     |                     |
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| an amendment provides for an exchange, reclassification, or cancellation of issued shares |                     |
| provisions for implementing the amendment if not contained in the amendment itself:       | _                   |
| (if not applicable, indicate N/A)   | in                  |
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| The date of each amendment(s) adoption:  | 02               | 21       | 2024                   | , if other than                          |
|--|------------------|----------|------------------------|--|
| date this document was signed.   |                  |          | •                      |  |
| Effective date <u>if applicable</u> :  | more than 90     | O days o | ifter amendment file   | e date)                                  |
| Note: If the date inserted in this block does not medocument's effective date on the Department of State | eet the applic   | able st  | atutory filing requir  | rements, this date will not be listed as |
| Adoption of Amendment(s) (CHECH  | (ONE)            |          |                        |  |
| ☑ The amendment(s) was/were adopted by the inco-<br>action was not required.                             | porators, or b   | ooard o  | f directors without s  | hareholder action and shareholder        |
| ☐ The amendment(s) was/were adopted by the share<br>by the shareholders was/were sufficient for appro    |                  | numb     | er of votes cast for t | he amendment(s)                          |
| ☐ The amendment(s) was/were approved by the sha<br>must be separately provided for each voting grou      |                  |          |                        |  |
| "The number of votes cast for the amendme  | nt(s) was/we     | re suffi | cient for approval     |  |
| by(voting g  |                  |          |                        |  |
| (voting g  | roup)            |          |                        |  |
| Dated 02 21 2  | 024              |          |                        |  |
| Signature '  |                  |          |                        |  |
| (By a director, president<br>selected, by an incorpor<br>appointed fiduciary by t                        | ator – if in the | e hands  |                        |  |
| ADR  | JAN              | PIRA     | DO BERG                | GANTINO                                  |
| (Туре  | ed or printed    | name o   | f person signing)      |  |
|  | PRESI            | DEN      | ī                      |  |
| (Title   | of person sig    | zning)   |                        |  |

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