

**Electronic Articles of Incorporation  
For**

P18000010252  
FILED  
February 01, 2018  
Sec. Of State  
kepage

JAMAICAN AND SOUL RESTAURANT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JAMAICAN AND SOUL RESTAURANT INC

**Article II**

The principal place of business address:

229 EAST VOORHIS AVE  
DELAND, FL. 32724

The mailing address of the corporation is:

229 EAST VOORHIS AVE  
DELAND, FL. 32724

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

AINSWORTH A GORDON  
229 EAST VOORHIS AVE  
DELAND, FL. 32724

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AINSWORTH GORDON

## **Article VI**

The name and address of the incorporator is:

AINSWORTH GORDON  
229 EAST VOORHIS AVE

DELAND FL 32724

Electronic Signature of Incorporator: AINSWORTH GORDON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
AINSWORTH GORDON  
1123 EAST HUBBARD AVE  
DELAND, FL. 32724 UN

## **Article VIII**

The effective date for this corporation shall be:

01/31/2018

P180000010252

From Jamaican & Soul Restaurant Inc  
Document #: P16000003878

I Ainsworth Anthony Gordon have  
no intention of Restarting this  
Document Please Refer to  
Document # P16000003878

Thank you  
for any more information  
Please Contact me at  
386-469-9094 or  
386-601-1047  
O. L.