Electronic Articles of Incorporation For

P18000009986 FILED January 30, 2018 Sec. Of State tscott

JUKE JOINT BBQ & GRILL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: JUKE JOINT BBQ & GRILL INC.

Article II

The principal place of business address:

1483 W 33RD ST JACKSONVILLE, FL. 32209

The mailing address of the corporation is:

1552 N PEARL ST JACKSONVILLE, FL. 32206

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

THERESA DIAMOND-DEANE 1552 N PEARL ST JACKSONVILLE, FL. 32206

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THERESA DIAMOND-DEANE

Article VI

The name and address of the incorporator is:

CHARLES KENNETH MITCHELL 1552 N PEARL ST

JACKSONVILLE, FL 32206

Electronic Signature of Incorporator: CHARLES KENNETH MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P THERESA DIAMOND-DEANE 1552 N PEARL ST JACKSONVILLE, FL. 32206

Title: VP CHARLES K MITCHELL 1552 N PEARL ST JACKSONVILLE, FL. 32206

Title: TR SHICAR JONES 1552 N PEARL ST JACKSONVILLE, FL. 32206

Title: SEC JASON R MITCHELL JR 1552 N PEARL ST JACKSONVILLE, FL. 32206

Article VIII

The effective date for this corporation shall be:

01/29/2018

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