# **Electronic Articles of Incorporation For**

P18000008548 FILED January 25, 2018 Sec. Of State kepage

PREPARATORY MEASURES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

PREPARATORY MEASURES INC.

# **Article II**

The principal place of business address:

201 MIMOSA DR. PALATKA, FL. 32177

The mailing address of the corporation is:

P.O. BOX 2762 PALATKA, FL. 32177

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

BRANDON T WILKERSON SR 201 MIMOSA DR. PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON WILKERSON SR.

## **Article VI**

The name and address of the incorporator is:

BRANDON WILKERSON 201 MIMOSA DR.

PALATKA, FLORIDA 32177

Electronic Signature of Incorporator: BRANDON WILKERSON SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRANDON T WILKERSON SR 201 MIMOSA DR. PALATKA, FL. 32177

Title: VP ROSE A JUNIOR 6710 ST. JOHNS AVE. APT. 828 PALATKA, FL. 32177 P18000008548 FILED January 25, 2018 Sec. Of State kepage