

**Electronic Articles of Incorporation
For**

P18000008119
FILED
January 24, 2018
Sec. Of State
jafason

JUST PAWS LLC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUST PAWS LLC

Article II

The principal place of business address:

250 PALM COAST PARKWAY NE
SUITE 607 MSC 900
PALM COAST, FL. US 321378225

The mailing address of the corporation is:

250 PALM COAST PARKWAY NE
SUITE 607 MSC 900
PALM COAST, FL. US 321378225

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

WILLIAM H MILLS
250 PALM COAST PARKWAY NE
SUITE 607 MSC 900
PALM COAST, FL. 321378225

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM H. MILLS

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Article VI

The name and address of the incorporator is:

WILLIAM HENRY MILLS
250 PALM COAST PARKWAY NE, SUITE 607 MSC 900

PALM COAST, FLORIDA 32137-8225

Electronic Signature of Incorporator: WILLIAM MILLS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM H MILLS
250 PALM COAST PARKWAY NE, SUITE 607-900
PALM COAST, FL. 321378225 US

Title: VP
LAUNIL MILLS
250 PALM COAST PARKWAY NE, SUITE 607-900
PALM COAST, FL. 321378225 UN

Article VIII

The effective date for this corporation shall be:

01/20/2018