# **Electronic Articles of Incorporation For**

P18000007846 FILED January 23, 2018 Sec. Of State ndmccleessam

LIMITLESS DEVELOPMENT PROGRAM CONSULTING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

LIMITLESS DEVELOPMENT PROGRAM CONSULTING INC

## **Article II**

The principal place of business address:

12301 LAKE UNDERHILL ROAD STE 257 ORLANDO, FL. US 32828

The mailing address of the corporation is:

12301 LAKE UNDERHILL ROAD STE 257 ORLANDO, FL. US 32828

### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

THOMAS R HERRERA 12301 LAKE UNDERHILL ROAD STE 257 ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS R. HERRERA

# **Article VI**

The name and address of the incorporator is:

THOMAS R. HERRERA 12301 LAKE UNDERHILL ROAD STE 257 ORLANDO, FL 32828 P18000007846 FILED January 23, 2018 Sec. Of State

Electronic Signature of Incorporator: THOMAS R. HERRERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JONATHAN A MASON 12301 LAKE UNDERHILL ROAD STE 257 ORLANDO, FL. 32828 US

Title: VP NICHOLAS J POULSEN 1912 STRATHMORE CIRCLE MOUNT DORA, FL. 32757 US

## **Article VIII**

The effective date for this corporation shall be:

01/23/2018