

**Electronic Articles of Incorporation
For**

P18000007154
FILED
January 22, 2018
Sec. Of State
mtmoon

BRANCH MANAGERS OF CENTRAL FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRANCH MANAGERS OF CENTRAL FLORIDA INC

Article II

The principal place of business address:

1239 PARKER RD
LAKELAND, FL. 33811

The mailing address of the corporation is:

PO BOX 5912
LAKELAND, FL. 33807

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANTHONY A PAYNE
5810 LUNN RD
LAKELAND, FL. 33811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY A PAYNE

P18000007154
FILED
January 22, 2018
Sec. Of State
mtmoon

Article VI

The name and address of the incorporator is:

SHAWN A VANALLEN
1239 PARKER RD

LAKELAND FL 33811

Electronic Signature of Incorporator: SHAWN A VANALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY A PAYNE
5810 LUNN RD
LAKELAND, FL. 33811

Title: VP
SHAWN A VANALLEN
1239 PARKER RD
LAKELAND, FL. 33811