# P180006762

| (Re                                     | questor's Name)   |              |  |  |
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| (Ad                                     | dress)            | <del> </del> |  |  |
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| (Cit                                    | y/State/Zip/Phone | e #)         |  |  |
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M. MOON JAN 12 2018



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18 JAN 11 AN 6: 02

1.44-3470

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500 ACCOUNT NO. : I2000000195 015012 /4321040 REFERENCE : AUTHORIZATION : COST LIMIT : \$ 70.00 ORDER DATE: January 11, 2018

ORDER TIME : 11:04 AM

ORDER NO. : 015012-005

CUSTOMER NO: 4321040

### DOMESTIC FILING

NAME: BAT HOLDINGS CORPORATION

## EFFECTIVE DATE:

| <u>XX</u> | ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP ARTICLES OF ORGANIZATION | 19 1 18 1 18 1 18 1 18 1 18 1 18 1 18 1 | 18 JA       | بنوامت     |
|-----------|---|---|-------------|------------|
| PLEASE    | RETURN THE FOLLOWING AS PROOF OF FILING:  | 11 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | £           | i 1        |
| XX        | CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING                        | ,                                       | 7 S: 0      | n da<br>da |
| CONTACT   | F PERSON: Roxanne Turner - EXT.   |   | <b>(</b> √3 |            |

EXAMINER'S INITIALS:

# **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: BA  | AT Holdings Investments Corp.          |                           |                         |  |
|--|--|---------------------------|-------------------------|--|
| (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)                    |  |                           |                         |  |
|  |  |                           |                         |  |
| Enclosed are an  | original and one (1) copy of the artic | cles of incorporation and | a check for:            |  |
|  |  | <del></del>               |                         |  |
| <b>□</b> \$70.0  |  | <b>□</b> \$78.75          | \$87.50                 |  |
| Filing Fe  |  | Filing Fee                | Filing Fee,             |  |
|  | & Certificate of Status                | & Certified Copy          | Certified Copy          |  |
|  |  |                           | & Certificate of Status |  |
|  |  | ADDITIONAL CO             |                         |  |
|  |  |                           |                         |  |
|  |  |                           |                         |  |
|  |  |                           |                         |  |
| FROM:  | Carlen C. Sellers, Schiff Hardin LLP   |                           |                         |  |
| i ROM.   | Name                                   | (Printed or typed)        |                         |  |
|  | 233 S. Wacker Drive, Ste. 7100         |                           |                         |  |
|  |  |                           |                         |  |
| Address  |  |                           |                         |  |
|  | Chicago, IL 60606-6446                 |                           |                         |  |
| City, State & Zip  |  |                           |                         |  |
|  | G.(.), S                               | nate & Zip                | 7 M<br>2 m              |  |
|  | (312) 258-4526                         |                           | <u> </u>                |  |
| -  | Daytime Te                             | lephone number            |                         |  |
|  | csellers@schiffhardin.com              |                           | 77                      |  |
|  |  |                           |                         |  |
| E-mail address: (to be used for future annual report notification) |  |                           |                         |  |
|  |  |                           | <del>လ</del> ံ          |  |
|  |  |                           | 02                      |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corpora                    | E BAT Holdings Investments ation shall be: | Согр.                  |                           |                |                   |
|--|--|------------------------|---------------------------|----------------|-------------------|
| ARTICLE II PRIN                            |  |                        | Mailing address, if diffe | rent is:       |                   |
| 328 Clearwater Drive                       |  |                        |                           |                |                   |
| Ponte Vedra Beach, FI                      | 32082                                      |                        |                           |                |                   |
|  | the corporation is organized is:           | ct any or all lawful l | business for which corp   | orations in    | ay                |
| be incorporated under                      | the Florida Business Corporation Act.      | <del> </del>           |                           |                |                   |
|  |  |                        | A.C.                      | -1<br>8        |                   |
|  |  |                        |                           | JA.            | Tī,               |
|  |  |                        | ***<br>'}                 |                | timeters<br>Tales |
|  |  |                        |                           | 3:             |                   |
| ARTICLE IV CULT                            | rec.                                       |                        | 1                         | 20<br>6:<br>6: |                   |
| ARTICLE IV SHAR<br>The number of shares of | f stock is:                                |                        |                           | 157            |                   |
| ARTICLE V INITI                            | AL OFFICERS AND/OR DIRECTORS               |                        |                           |                |                   |
| Name and Titl                              | Tenesha E. James, Pres. and Director       | Name and Title         | Brian J. James, Sect., 1  | r. and Dir     | rector            |
| Address                                    | 328 Clearwater Drive                       | Address:               | 328 Clearwater Drive      |                |                   |
|  | Ponte Vedra Beach, FL 32082                | _                      | Ponte Vedra Beach, Fi     | 32082          |                   |
|  |  |                        |                           |                |                   |
| Name and Title                             | :  | Name and Title         |                           |                |                   |
| Address                                    |  |                        | · <u></u>                 |                |                   |
| Address                                    |  | Address.               |                           |                |                   |
|  |  | _                      |                           | <del></del>    |                   |
|  | · · · · · · · · · · · · · · · · · · ·      | <del></del>            | -                         |                |                   |
| Name and Title                             | :  | Name and Title:        | ·                         |                |                   |
| Address                                    |  | Address:               |                           |                |                   |
|  |  |                        |                           |                |                   |
|  |  |                        |                           |                |                   |

| Name a  | and Title:   | Name and Title:  |                                 |
|---|--|--|---------------------------------|
| Addres  | ss   | Address:   |                                 |
|   |  |  |                                 |
|   |  |  |                                 |
|   | <u>REGISTERED AGENT</u><br>Florida street add <u>ress</u> (P.O. Box NOT accepta  | ble) of the registered agent is:   |                                 |
| Name:   | Brian J. James   |  |                                 |
| Address:  | 328 Clearwater Drive   |  | 18<br>18                        |
|   | Ponte Vedra Beach, FL 32082  |  |                                 |
| ARTICLE VII   | INCORPORATOR   |  |                                 |
| The name and a  | address of the Incorporator is:  |  | <u> </u>                        |
| Name: Address:  | Carlen C. Sellers  |  | 90 CS                           |
|   | 233 S. Wacker Drive, Stc. 7100   |  | ·                               |
|   | Chicago, IL 60606-6446   | <del></del>  |                                 |
| Effective date, i<br>(If an effective<br>filing.)<br>Note: If the dat | EFFECTIVE DATE:  f other than the date of filing: date is listed, the date must be specific and of e inserted in this block does not meet the applie | cannot be more than five days p<br>cable statutory filing requirements   | rior or 90 days after the       |
| Having been na<br>this certificate, I<br>Brian J. Jame                | med as registered agent to accept service of p<br>am familiar with and accept the appointment  | rocess for the above stated corpor<br>as registered agent and agree to a | et in this capacity             |
| By: 3   |  |  | 7 - 10 - 2018<br>Date           |
| I submit this do<br>document to the                                   | Required Signature/Registered Agen<br>cument and affirm that the facts stated hereic<br>Department of State constitutes a third degree               | n are true. I am aware that the fo                                       | alse information submitted in a |
| () <b>,</b>   | elia bellus  |  | 1/10/2018                       |
| Requ  | ired Signature/Incorporator  |  | - Date                          |