

**Electronic Articles of Incorporation  
For**

P18000004406  
FILED  
January 12, 2018  
Sec. Of State  
tscott

SOUTHERN ADVANCE PARTNERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTHERN ADVANCE PARTNERS, INC.

**Article II**

The principal place of business address:

700 16TH ST #105  
MIAMI BEACH, FL. US 33139

The mailing address of the corporation is:

700 16TH ST #105  
MIAMI BEACH, FL. US 33139

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

75,000

**Article V**

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC.  
3030 N. ROCKY POINT DRIVE, STE 150A  
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL HAVRE

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## **Article VI**

The name and address of the incorporator is:

KIMBERY MARTINEZ  
700 16TH ST #105

MIAMI BEACH, FL 33139

Electronic Signature of Incorporator: KIMBERY MARTINEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
KIMBERY MARTINEZ  
700 16TH ST #105  
MIAMI BEACH, FL. 33139 US

Title: DIR  
CHRISTOPHER WOLF  
700 16TH ST #105  
MIAMI BEACH, FL. 33139 US