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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | DRATION: SUMMIT FITNES | SS. INC. | | |
|---|--|--|--|--|
| DOCUMENT NUN | 1BER: P18000004252 | | | |
| | es of Amendment and fee are su | bmitted for filing. | | |
| Please return all corr | espondence concerning this ma | atter to the following: | | |
| | Rich Worcester | | | |
| | | Name of Contact Persor | 1 | |
| | Summit Fitness, Inc. | | | |
| | | Firm/ Company | | |
| | 52 Sw 5th Court, Bay 3 | | | |
| | | Address | | |
| | Pompano Beach, FL | | | |
| | | City/ State and Zip Code | <u> </u> | |
| | rich@summit.fitness | | | |
| | - | sed for future annual report | notification) | |
| For further informati Rich Worcester | on concerning this matter, plea | | 478-0009 | |
| Name | of Contact Person | Area Co |) 478-0009 de & Daytime Telephone Number | |
| Enclosed is a check | for the following amount made | payable to the Florida Depa | artment of State: | |
| \$35 Filing Fee | ☐S43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fec Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| Ar Di | ailing Address nendment Section vision of Corporations), Box 6327 | Amend Divisio | Address ment Section n of Corporations entre of Tallahassee | |
| | llahassee, FL 32314 | 2415 N. Monroe Street, Suite 810 | | |

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

| G. Mit Til | |
|---|--|
| Summit Fitness Inc. | |
| PISODO VO 4ZSZ | filed with the Florida Dept. of State) |
| (Document Number of | Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>I</i> its Articles of Incorporation: | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| | The new |
| name must be distinguishable and contain the word "corporation," "c "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A "chartered," "professional association," or the abbreviation "P.A." | ompany," or "incorporated" or the abbreviation "Corp.," professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | |
| | |
| C. Enter new mailing address, if applicable: (Muiling address MAY BE A POST OFFICE BOX) | |
| | |
| D. If amending the registered agent and/or registered office address: | |
| Name of New Registered Agent | |
| | |
| (Florida stre | et address) |
| New Registered Office Address: | , Florida |
| , | τλφ τουν) |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar w | ith and accept the obligations of the position. |
| | gistered Agent, if changing |
| Signature of New Re | gistered Agent, if changing |
| | |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|-----------------|---------------------|-------------------------|
| X Remove | \underline{V} | Mike Jones | |
| X Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | VD | Greenbank, Thomas L | 10725 NW 19th Street |
| Add X Remove | | | Coral Springs, FL 33071 |
| 2) Change | | | |
| Add | | | |
| Remove Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | <u> </u> | |
| Add | | | |
| Remove | | | |

| | adding additional Ar al sheets, if necessary). | . (Be specific) | | | | |
|----------------|---|-------------------|---------------------------------------|--------------------|---------------|----------|
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| lf an amendmen | it provides for an exc implementing the am | hange, reclassifi | cation, or cancel | lation of issued s | <u>hares,</u> | |
| (if not appli | implementing the am icable, indicate N/A) | enament if not c | ontamed in the a | imenument usen | <u> </u> | |
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| | April 30, 2021 | 26 4 4 |
|--|--|-----------------------|
| The date of each amendment(s) as date this document was signed. | loption: | , if other than |
| - | | |
| Effective date if applicable: | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this b document's effective date on the De | lock does not meet the applicable statutory filing requirements, this date w partment of State's records. | fill not be listed as |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were add action was not required. | pted by the incorporators, or board of directors without shareholder action a | nd shareholder |
| ☐ The amendment(s) was/were add by the shareholders was/were su | pted by the shareholders. The number of votes east for the amendment(s) flicient for approval. | |
| ☐ The amendment(s) was/were appropriately provided for | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes east | for the amendment(s) was/were sufficient for approval | |
| by | | |
| | (voting group) | 2021 |
| April 30, 20 Dated | 21 | HA |
| | Anne - | 2021 HAY -7 |
| selected appoint | rector, president or other officer – if directors or officers have not been l. by an incorporator – if in the hands of a receiver, trustee, or other court ed fiduciary by that fiduciary) Rich Worcester | AH 9: 45 |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |