# **Electronic Articles of Incorporation For**

P18000004144 FILED January 12, 2018 Sec. Of State tscott

MULTI HEALTH OPTIONS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

MULTI HEALTH OPTIONS INC

## **Article II**

The principal place of business address: 6438 NW 5TH WAY

6438 NW 5TH WAY FORT LAUDERDALE, FL. US 33309

The mailing address of the corporation is:

6438 NW 5TH WAY FORT LAUDERDALE, FL. US 33309

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

JOHN RASSMAN 3980 W BROWARD BLVD APT 103 FORT LAUDERDALE, FL. 33312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN RASSMAN

## **Article VI**

The name and address of the incorporator is:

JOHN W RASSMAN 3980 W BROWARD BLVD APT 103 FORT LAUDERDALE FL 33309

Electronic Signature of Incorporator: JOHN RASSMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN RASSMAN 3980 W BROWARD BLVD #103 FORT LAUDERDALE, FL. 33312 US

Title: VP ANNE JOHNSON 1000 RIVER REACH DR #423 FT LAUDERDALE, FL. 33315 US

Title: S
DEVON BUTLER
510 NE 37TH ST UNIT A
POMPANO BEACH, FL. 33060 US

## **Article VIII**

The effective date for this corporation shall be:

01/11/2018

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