

**Electronic Articles of Incorporation  
For**

P18000003604  
FILED  
January 10, 2018  
Sec. Of State  
mtmoon

SOUTH FLORIDA COMMUNITY MEDICAL CENTER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTH FLORIDA COMMUNITY MEDICAL CENTER INC

**Article II**

The principal place of business address:

15260 SW 289TH STREET  
SUITE 116  
HOMESTEAD, FL. US 33032

The mailing address of the corporation is:

9300 NW 25TH STREET  
106  
DORAL, FL. US 33172

**Article III**

The purpose for which this corporation is organized is:

COMMUNITY BASED HEALTHCARE CENTER USING QUALITY MEDICAL  
PRACTICES TO ALL INDIVIDUALS, FAMILIES AND THE ELDERLY  
USING A COMPREHENSIVE CONTINUOUS SYSTEM OF  
CARE(CCISC)

**Article IV**

The number of shares the corporation is authorized to issue is:

50

**Article V**

The name and Florida street address of the registered agent is:

DAVID A MARQUIS DO  
9300 NW 25 STREET  
106  
DORAL, FL. 33172

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID ALLAN MARQUIS

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## **Article VI**

The name and address of the incorporator is:

DELIA ROSA KENNEDY  
9300 NW 25TH STREET  
106  
DORAL FL 33172

Electronic Signature of Incorporator: DELIA ROSA KENNEDY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID A MARQUIS  
9300 NW 25 STREET SUITE 106  
DORAL, FL. 33172 US

## **Article VIII**

The effective date for this corporation shall be:

01/09/2018