

**Electronic Articles of Incorporation  
For**

P18000003341  
FILED  
January 10, 2018  
Sec. Of State  
mtmoon

TOP NOTCH TENTS & EVENT RENTALS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TOP NOTCH TENTS & EVENT RENTALS, INC.

**Article II**

The principal place of business address:

7542 WEST MCNAB RD  
SUITE D7-D8  
NORTH LAUDERDALE, FL. 33068

The mailing address of the corporation is:

3140 NW 101 AVE  
SUNRISE, FL. 33351

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

CHANDRA Y MARAGH  
3140 NW 101 AVE  
SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHANDRA MARAGH

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## **Article VI**

The name and address of the incorporator is:

CHANDRA MARAGH  
3140 NW 101 AVE

SUNRISE, FL. 33351

Electronic Signature of Incorporator: CHANDRA MARAGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
SEMETRA R HODGE  
3140 NW 101 AVE  
SUNRISE, FL. 33351

## **Article VIII**

The effective date for this corporation shall be:

01/11/2018