

**Electronic Articles of Incorporation
For**

P18000001846
FILED
January 05, 2018
Sec. Of State
cewilson

SNH HOLDINGS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SNH HOLDINGS, INC.

Article II

The principal place of business address:

2103 S LINCOLN AVE
LAKELAND, FL. 33803

The mailing address of the corporation is:

2103 S LINCOLN AVE
LAKELAND, FL. 33803

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

NIMISHA H CHOKSHI
2190 MORGAN WIELAND LANE
LAKELAND, FL. 33813

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NIMISHA H CHOKSHI

Article VI

The name and address of the incorporator is:

NIMISHA CHOKSHI
2190 MORGAN WIELAND LANE

LAKELAND, FL 33813

Electronic Signature of Incorporator: NIMISHA CHOKSHI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HARDIK CHOKSHI
2190 MORGAN WIELAND LANE
LAKELAND, FL. 33813 US

Title: VP
NIMISHA H CHOKSHI
2190 MORGAN WIELAND LANE
LAKELAND, FL. 33813 US

Article VIII

The effective date for this corporation shall be:

02/01/2018