

**Electronic Articles of Incorporation
For**

P18000000139
FILED
January 02, 2018
Sec. Of State
cewilson

SCHUMAN GROUP, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SCHUMAN GROUP, P.A.

Article II

The principal place of business address:

20000 E COUNTRY CLUB DR
#409
AVENTURA, FL. 33180

The mailing address of the corporation is:

20000 E COUNTRY CLUB DR
#409
AVENTURA, FL. 33180

Article III

The purpose for which this corporation is organized is:

RENDER ACCOUNTING AND OTHER PROFESSIONAL SERVICES

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

ROSS S SCHUMAN
20000 E COUNTRY CLUB DR
#409
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROSS SCHUMAN

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Article VI

The name and address of the incorporator is:

ROSS SCHUMAN
20000 E COUNTRY CLUB DR
#409
AVENTURA, FL 33180

Electronic Signature of Incorporator: ROSS SCHUMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROSS SCHUMAN
2000 E COUNTRY CLUB DR #409
AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

12/29/2017