

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT 1996		FLORIDA DEPARTMENT OF STATE Sandra B. Morham Secretary of State DIVISION OF CORPORATIONS
---	---	---

DOCUMENT # **P17920** (0)

1. Corporation Name

SALCRIS CORPORATION

Principal Place of Business

Mailing Address

**800 CONCOURSE PARKWAY
SUITE 100
BIRMINGHAM AL 35244
US**

**PO BOX 361020
BIRMINGHAM AL 35236-1020
US**



2. Principal Place of Business	2a. Mailing Address	3. Date Incorporated or Qualified	3a. Date of Last Report
21 Suite, Apt. #, etc.	26 PO BOX 2608 - TAX DEPT	02/08/1988	04/04/1995
22 City & State	27 DAYTON OHIO	4. FEI Number	Applied For
23 Zip	28 45401	63-0774123	Not Applicable
24 Country	29 USA	5. Certificate of Status Desired	\$8.75 Additional Fee Required
		☐	\$5.00 May Be Added to Fees
		6. Election Campaign Financing Trust Fund Contribution	☐
		7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes	☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83 **800001930218**
-08/23/96--01004--018
84 City *****225.00** **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Required when changing agent)

Signature of Registered Agent (Required when changing agent)

(Date)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D	1.1 TITLE	DIRECTOR
NAME	NICHOLSON, GEORGE N.	1.2 NAME	DAVID R HOLMES
STREET ADDRESS	800 CONCOURSE PARKWAY, SUITE 100	1.3 STREET ADDRESS	115 SOUTH LUDLOW STREET
CITY-ST-ZIP	BIRMINGHAM AL	1.4 CITY-ST-ZIP	DAYTON OH 45402
TITLE	V	2.1 TITLE	PRESIDENT
NAME	DONALD, HENRY W.	2.2 NAME	H. JOHN PROUD
STREET ADDRESS	3229 KIRKWALL LANE	2.3 STREET ADDRESS	800 GERMANTOWN STREET
CITY-ST-ZIP	BIRMINGHAM AL	2.4 CITY-ST-ZIP	DAYTON OHIO 45407
TITLE	S	3.1 TITLE	VICE PRESIDENT
NAME	MCCRODDAN, ROBIN	3.2 NAME	JAMES R BYRO
STREET ADDRESS	800 CONCOURSE PARKWAY, SUITE 100	3.3 STREET ADDRESS	800 GERMANTOWN STREET
CITY-ST-ZIP	BIRMINGHAM AL	3.4 CITY-ST-ZIP	DAYTON OHIO 45407
TITLE	VD	4.1 TITLE	TREASURER
NAME	EADS, JOHN H.	4.2 NAME	DALE L MEDFORD
STREET ADDRESS	5456 WOODFORD DRIVE	4.3 STREET ADDRESS	115 SOUTH LUDLOW STREET
CITY-ST-ZIP	BIRMINGHAM AL	4.4 CITY-ST-ZIP	DAYTON OHIO 45402
TITLE	PD	5.1 TITLE	ASST TREASURER
NAME	GRIFFIN, MARK	5.2 NAME	MICHAEL J GABINSKI
STREET ADDRESS	800 CONCOURSE PARKWAY, SUITE 100	5.3 STREET ADDRESS	115 SOUTH LUDLOW STREET
CITY-ST-ZIP	BIRMINGHAM AL	5.4 CITY-ST-ZIP	DAYTON OHIO 45402
TITLE		6.1 TITLE	SECRETARY
NAME		6.2 NAME	ADAM M. LUTYNSKI
STREET ADDRESS		6.3 STREET ADDRESS	115 SOUTH LUDLOW STREET
CITY-ST-ZIP		6.4 CITY-ST-ZIP	DAYTON OHIO 45402

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, further certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **X**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DALE L. MEDFORD

8-21-96

513/449-4187

CR2E034 (3/96)