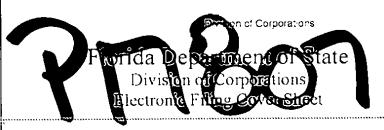
3/31/2020



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(((H20000097026 3)))



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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 Phone : (850)521-0821 : (850)558-1515 Fax Number

# DISSOLUTION OR WITHDRAWAL FUJIFILM HUNT CHEMICALS U.S.A., INC.

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### COVER LETTER

TO: Amendmen	t Section Corporations
FUJI	TLM Hunt Chemicals U.S.A., Inc.
SUBJECT:	(Name of Corporation)
DOCUMENT NU	P17807
The enclosed with	drawal application and fee are submitted for filing.
Please return all co	prrespondence concerning this matter to the following:
David Bac	henheimer
	(Name of Person)
FUHFILM	Holdings America Corporation
	(Firm/Company)
200 Sumn	nit Lake Drive
	(Address)
Vallhalla.	NY 10595
	(City/State and Zip code)
For further inform	ation concerning this matter, please call:
David Bachenheimer	700 10 20
(N:	ame of Person) (Area Code & Daytime Telephone Number)
Enclosed is a chec	k for the amount:
☐ \$35 Filing Fee	☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee,  Certificate of Status Certified Copy Certificate of Status & Certified  (Additional copy is Enclosed)
P.O. Box	nt Section Amendment Section  The Corporations Division of Corporations

#### H20000097026 3

# APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

FUJIFILA	Hunt Chemicals U.S.A., Inc.			
	(Name of Corporation)			
D17907				
P17807	(Document Number of Corporation (if	known)	<del></del>	
	(issuance) of experience			
Delaware;	1/28/1988			
(In	orporated Under Laws of and date authorized to transact b	ousiness/conduct its affair	s)	
This corporation i	no longer transacting business or conducting affa ders its authority to transact business or conduct affa	airs within the State clairs in Florida.	f Florida and her	cby
appoints the Depa	revokes the authority of its registered agent in F fument of State as its agent for service of process ba ized to transact business or conduct affairs in Florid	ised on a cause of acti	ce on its behalf ion arising during	and the
The following is a	current mailing address for the corporation:		20 5 1 A 1	
211 Puck	elts Ferry Road		2020 HAR 3	· ;· .
	(Mailing Address)		(3) (3) (3)	
Greenwo	pd. SC 29649		70	 i
	(City/ State /Zip)		2:51	
The corporation a	grees to notify the Department of State in the futur	e of any change in its	mailing address.	
(	My Mille	3/27/20		
(Signature of	director, president or other officer - if in the hands of a ther court appointed fiduciary, by that fiduciary)	(Date)		_
judy Melif	10	Secretary		
(Тур	ed or printed name of person signing)	(Title of person signing)		
FILING FEE \$35				