

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P17787 (3)

1. Corporation Name

SKINNER'S FURNITURE STORE OF ANDALUSIA, INCORPORATED



Principal Place of Business

Mailing Address

203 E NOTCH ST
ANDALASIA AL 36420
US

P. O. BOX 629
WEST POINT GA 31833-0629
US

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

HAMMOND MAURICE
708 SE HWY 19
CRYSTAL RIVER FL 32629

3. Date Incorporated or Qualified

01/27/1988

3a. Date of Last Report

03/20/1995

4. FEI Number

63-0282206

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of signing officer or director)

(Signature, typed or printed name of signing officer or director)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
P	CRAFT, JACK J.	1375 COUNTY RD 450	LANETT AL	☒
V	MCLANE, T.E.	3240 GA HWY 103	WEST POINT GA	☒
ST	CULBRETH, R.E.	909 LAKEWOOD DR	LAGRANGE GA	☒
D	SKINNER, O.G.	108 FRANCOLYN TERR	WEST POINT GA	☒
D	REEVES, FRANCES S.	108 FRANCOLYN TERR	WEST POINT GA	☒
D	STEELE, CAROLYN S.	120 FRANCOLYN TERR	WEST POINT GA	☐

1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY-ST-ZIP	5. CHANGE	6. ADDITION
President	Glenn E. Martin	1201 O. G. Skinner Dr.	West Point, GA 31833	☒	☐
VP	Stephen L. Curry	1201 O. G. Skinner Dr.	West Point, GA 31833	☒	☐
VP	Jefferson G. Steele	1201 O. G. Skinner Dr.	West Point, GA 31833	☒	☐
Treasurer	H.E. Steele	120 Francolyn Terrace	West Point, GA 31833	☒	☐
VP	Tommy Pool	1201 O. G. Skinner Dr.	West Point, GA 31833	☒	☐
CEO				☒	☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if change or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

VP

6/3/96

706-645-6445

CR2E034 (12/95)