## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P17568

## CH2M HILL INDUSTRIAL DESIGN CORPORATION

Principal Place of Business		Mailing Address						
2020 SW FOURTH AVE.		2020 SW FOURTH AVE.						
3RD FLOOR		3RD FLOOR		DO NOT WRITE IN TH	DO NOT WRITE IN THE CRACE			
PORTLAND OR 97201		PORTLAND OR 97201		3. Date Incorporated or Qualifed	DO NOT WRITE IN THIS SPACE			
l					01/08/1988			
2 Principal F	Place of Business	2a. Mailing Address	<del></del>		4. FEI Number		oplied For	
	riace of business	26		93-0879503	<del></del>	ot Applicable		
Suite, Apt. #, etc.		Suite, Apt, #, etc.				Additional		
22		27		5. Certifcate of Status Desired		equired		
City & State		City & State		6. Election Campaign Financing	\$5.00	May Be		
23		28		Trust Fund Contribution	T	to Fees		
Zip Country		Zip Country		8. This corporation owes the current year	ntangible			
24	25 29 30		30		Personal Property Tax.	☐ Yes	□No	
	9. Name and Address of Curren	t Registered Agent			10. Name and Address of New Registere	d Agent		
0-	0000004704		8.	1 Nan	ne ·			
CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD			8:	82 Street Address (P.O. Box Number is Not Acceptable)				
		Ľ	tions on as any reason became direct more or exists which is the first and the second directs to be					
, PLA	NTATION FL 33324		8:	3			5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
			84	4 City	1 年   1 日本   1 日本	85 Zip	Code ****	
			"	City	F		0000	
i is fagent. If a	to the provisions of Sections 607,050, registered agent, or both, in the State of the familiar with, and accept the obligation	2 and 607.1508, Florida Statute of Florida. Such change was au ions of, Section 607.0505, Flori	thorized by da Statute	y the co s.	ed corporation submits this statement for the purpose progration's board of directors. I hereby accept the app	ointment as re	egistered	
SIGNATURE	Signature, typed or printed name of registered agen	t and title if applicable. (NOTE:	Registered Age	ent signatu	ure required when reinstating) 1984 DATE			
12.	OFFICERS AN	D DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	DRS IN 12	
TITLE	V	☐ DELETE	1.1 TITLE		\$24.7 WALL	Change	Addition Addition	
NAME	DALY, DONALD F		1.2 NAME				•	
STREET ADDRESS	2020 SW FOURTH AVENUE		1.3 STREE	ET ADDRE	· ss			
CITY-ST-ZIP	PORTLAND		1.4 CITY-	ST-ZIP				
TITLE	VST	☐ DELETE	2.1 TITLE			☐ Change	Addition	
NAME	KING, SUSAN D		2.2 NAME					
STREET ADDRESS	14204 SE CRYSTAL SPRINGS 23S		2.3 STREE	ET ADDRE	ess			
CITY-ST-ZIP	ST-ZIP PORTLAND OR 2.4		2.4 CITY-	ST-ZIP				
TITLE	, .V.,	☐ DELETE	3.1 TITLE			Change	☐ Addition	
NAME	REID, RICHARD S		3.2 NAME					
STREET ADDRESS	2020 SW FOURTH AVENUE		3.3 STREE	ET ADDRE	SS	1.3540 <b>376</b> 0 <u>6.4</u> 1	क्षेत्रम कार्रम (३०)	
CITY-ST-ZIP	PORTLAND		3.4. CITY-	ST-ZIP		[6] [6] [6]		
TITLE	V	☐ DELETE	4.1 TITLE		· 2011年,我是自然的"如果"的"全国"的"是	Change	i 🔲 Addition	
NAME	YOUNG, GREGORY T		4. 2 NAME	Ξ				
STREET ADDRESS	7402 NE SACRAMENTO		4.3 STREI	ET ADDRE	ss			
CITÝ-ST-ZIP	PORTLAND OR		4.4 CITY-	ST-ZIP			•	
TITLE	P	☐ DELETE	5.1 TITLE			☐ Change	Addition	
NAME	DURANT, KENNETH F		5.2 NAME		0.466 (283			
STREET ADDRESS			5.3 STREE	ET ADDRE				
CITY-ST-ZIP	DAYTON OR		5.4 CITY-	ST-ZIP	2 6 2 x 3			
TITLE	V	☐ DELETE	6.1 TITLE			Change	Addition	
NAME	PETERSON, RALPH		6.2 NAME					
i .								

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an add ass, with all other like empowered.

STREET ADDRESS 82 FALCON HILLS DR

**HIGHLANDS RANCH CO** 

Susan D. King U. R.

1/7/99

**FILED** 

Feb 10, 1999 8:00am

**Secretary of State** 

02-10-1999 90009 034 \*\*\*150.00

503/224-6040

Daytime Phone #