

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Jan 27 1998 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P17552 (1)  
1. Corporation Name  
BAR WAY AUTOMATIC BEVERAGE SYSTEMS CO.



Principal Place of Business Mailing Address  
1104 BURDSAL PARKWAY 210 FIELD END STREET  
INDIANAPOLIS IN 46208 SARASOTA FL 34240

DO NOT WRITE IN THIS SPACE

|                                |  |                     |  |   |  |
|--------------------------------|--|---------------------|--|---|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified   |  |
| 21                             |  | 26                  |  | 01/07/1988  |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 4. FEI Number   |  |
| 22                             |  | 27                  |  | 35-1067944  |  |
| City & State                   |  | City & State        |  | Applied For   |  |
| 23                             |  | 28                  |  | Not Applicable  |  |
| Zip                            |  | Zip                 |  | 5. Certificate of Status Desired  |  |
| 24                             |  | 29                  |  | 8.75 Additional Fee Required  |  |
| Country                        |  | Country             |  | 6. Election Campaign Financing  |  |
| 25                             |  | 30                  |  | Trust Fund Contribution   |  |
|                                |  |                     |  | 5.00 May Be Added to Fees   |  |
|                                |  |                     |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |  |
|                                |  |                     |  | Yes No  |  |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

FRITSCHLE, HORACE E. JR.  
6001 PELICAN BAY BLVD  
APT 405  
NAPLES FL 34108

|    |  |
|----|--|
| 81 | Name   |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |  |
| 84 | City   |
| FL | 85 Zip Code  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS |                              | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|------------------------------|---|--|
| TITLE                      | PTD                          | 1.1 TITLE   |  |
| NAME                       | FRITSCHLE, HORACE E., JR.    | 1.2 NAME  |  |
| STREET ADDRESS             | 6001 PELICAN BAY BLVD., #405 | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | NAPLES FL 34108              | 1.4 CITY-ST-ZIP                                       |  |
| TITLE                      | VD                           | 2.1 TITLE   |  |
| NAME                       | FRITSCHLE, PHYLLIS           | 2.2 NAME  |  |
| STREET ADDRESS             | 6001 PELICAN BAY BLVD., #405 | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | NAPLES FL 34108              | 2.4 CITY-ST-ZIP                                       |  |
| TITLE                      | SD                           | 3.1 TITLE   |  |
| NAME                       | GRAY, MARK W.                | 3.2 NAME  |  |
| STREET ADDRESS             | 1104 BURDSAL PARKWAY         | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | INDAINAPOLIS IN 46208        | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                              | 4.1 TITLE   |  |
| NAME                       |                              | 4.2 NAME  |  |
| STREET ADDRESS             |                              | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                              | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                              | 5.1 TITLE   |  |
| NAME                       |                              | 5.2 NAME  |  |
| STREET ADDRESS             |                              | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                              | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                              | 6.1 TITLE   |  |
| NAME                       |                              | 6.2 NAME  |  |
| STREET ADDRESS             |                              | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                              | 6.4 CITY-ST-ZIP                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE: H.E. Fritschle Jr. Pres. H.E. FRITSCHLE JR. 1/31/98 371-3092

CR2E034 (10/97)