

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P17522**

**(4)**

1. Corporation Name

**HOPEMAN BROTHERS, INC.**

Principal Place of Business

**435 ESSEX AVENUE  
WAYNESBORO VA 22980**

Mailing Address

**P.O. BOX 820  
WAYNESBORO VA 22980**

**APPROVED  
AND  
FILED**  
**95 APR 28 PM 3:21**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                                |  |                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| 3. Date Incorporated or Qualified<br><b>01/05/1988</b>                                                                                                         |  | 3a. Date of Last Report<br><b>05/01/1994</b>           |  |
| 4. FEI Number<br><b>13-0852520</b>                                                                                                                             |  | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                   |  | <b>\$8.75</b> Additional Fee Required                  |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                          |  | <b>\$5.00</b> May Be Added to Fees                     |  |
| 8. This corporation has liability for intangible tax under S. 189.032, Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                                        |  |

|                                                                                                                                      |  |                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country                                  |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country                                                                      |  |
| 9. Name and Address of Current Registered Agent<br><b>CT CORPORATION SYSTEM<br/>1200 S. PINE ISLAND ROAD<br/>PLANTATION FL 33324</b> |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>85 Zip Code<br><b>FL</b> |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

|                            |                                   |                                                       |                                                                              |
|----------------------------|-----------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| TITLE                      | <b>PD</b>                         | 1.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>RATHBURN, DAVID, R</b>         | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>10123 WILDMERE PL</b>          | 1.3 STREET ADDRESS                                    | <b>1624 GATEWICK PLACE</b>                                                   |
| CITY - ST - ZIP            | <b>CHARLOTTESVILLE VA</b>         | 1.4 CITY - ST - ZIP                                   | <b>KESWICK, VA. 22947</b>                                                    |
| TITLE                      | <b>V</b>                          | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>JOHNSON, CHARLES N.</b>        | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>436 RALEIGH COURT</b>          | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | <b>WAYNESBORO VA</b>              | 2.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | <b>S</b>                          | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>WOOD, RUSSELL A.</b>           | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>908 ASHLEY GLEN DRIVE</b>      | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | <b>WINSTON-SALEM NC 27106</b>     | 3.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | <b>VTD</b>                        | 4.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>HOPEMAN, HENRY W.</b>          | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>ROUTE 2, BOX 567</b>           | 4.3 STREET ADDRESS                                    | <b>400 STONELEIGH CT.</b>                                                    |
| CITY - ST - ZIP            | <b>WAYNESBORO VA</b>              | 4.4 CITY - ST - ZIP                                   | <b>WINSTON-SALEM, NC 27106</b>                                               |
| TITLE                      | <b>D</b>                          | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>HOPEMAN, A.A.</b>              | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>966 LAKE HOUSE DRIVE SOUTH</b> | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | <b>NORTH PALM BEACH FL 33408</b>  | 5.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | <b>AS</b>                         | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>CINDRICK, ROBERT M.</b>        | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>108 COUNTRY LODGE RD.</b>      | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | <b>WAYNESBORO VA</b>              | 6.4 CITY - ST - ZIP                                   |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Robert M. Cindrick, **ROBERT M. CINDRICK** 4/19/95 (703) 949-9200  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR