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APPROVED AND FILED

95 APR 24 AM 10:06

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P17498 (7)

1. Corporation Name
WINTER ENVIRONMENTAL SERVICES, INC.

Principal Place of Business Mailing Address
530 MEANS STREET, #100 ATLANTA GA 30318

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **12/31/1987** 3a. Date of Last Report **04/19/1994**

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip Country 28 Zip Country
24 25 29 30

4. FEI Number **58-1723990** Applied For Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PI**
NAME **REID, S. BRENT**
STREET ADDRESS **191 PINE LAKE DRIVE, NW**
CITY-ST-ZIP **ATLANTA GA**

1.1 TITLE **Secretary** Change Addition
1.2 NAME **Sean Durkin**
1.3 STREET ADDRESS **4470 May Apple Dr.**
1.4 CITY-ST-ZIP **Alpharetta, GA 30202**

TITLE **S**
NAME **LEEDER, RANDY**
STREET ADDRESS **3698 CARMEL RD**
CITY-ST-ZIP **CHAMBLEE GA**

2.1 TITLE Change Addition
2.2 NAME **delete R. Leeder**
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

3.1 TITLE Change Addition
3.2 NAME **Robert L. Silverman**
3.3 STREET ADDRESS **530 Means St. #200**
3.4 CITY-ST-ZIP **Atlanta, GA**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE Change Addition
4.2 NAME **Arnold Silverman**
4.3 STREET ADDRESS **530 Means St. #200**
4.4 CITY-ST-ZIP **Atlanta, GA**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE Change Addition
5.2 NAME **Robert Hunter**
5.3 STREET ADDRESS **530 Means St. #200**
5.4 CITY-ST-ZIP **Atlanta, GA**

TITLE **Director**
NAME **John E. Aberhold**
STREET ADDRESS **530 Means St, NW suite 200**
CITY-ST-ZIP **Atlanta, GA 30318**

6.1 TITLE Change Addition
6.2 NAME **Vice President**
6.3 STREET ADDRESS **Brad Reid**
6.4 CITY-ST-ZIP **530 Means Street suite 100 Atlanta, GA 30318**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE: **Sean Durkin** Sean Durkin 1/29/95 404 588-3300
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #