## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

| DOCUMENT # P17428 (4) 1. Corporation Name CONTINENTAL WINGATE ASSOCIATES, INC. |  |                              |                      |           |  |  |                                 |
|--|--|------------------------------|----------------------|-----------|--|--|---------------------------------|
| Principal Place of Business Mailing Address                                    |  |                              |                      |           | - THE HOUSE HE HOUSE HE STATE OF THE STATE O | i Brain Bhair Bhair Bhair Bh             | /// <b>138</b> // 1 <b>88</b> / |
| 75 CENTRAL STREET 75 CENTRAL STREET BOSTON MA 02109 BOSTON MA 02109-3413       |  |                              |                      |           |  |  |                                 |
|  |  |                              |                      |           | 3. Date Incorporated or Qualified  | 3a. Date of Last                         | ' 1                             |
| <b>A B C C C C C C C C C C</b>   | (  | 2a. Mailing Address          | ·····                |           | 12/29/1987<br>4. FEI Number  | 04/30/1996                               |                                 |
| 2. Principal Place of Business 2a. Mailing Address 26                          |  |                              |                      |           | · \  | <del></del>                              | Applied For Not Applicable      |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                              |                      |           | 04-2517331   |  | Additional                      |
| 22 27  |  |                              |                      |           | 5. Certificate of Status Desired   | Fee I                                    | Required                        |
| City & State City & State  |  |                              |                      |           | 6. Election Campaign Financing   | \$5.0                                    | 0 May Be                        |
| 23   | 28   |                              |                      |           | Trust Fund Contribution  | - <del></del>                            | d to Fees                       |
| Ziρ  | Country Zip  |                              | Country              | <b>Y</b>  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  |  |                                 |
| 24   | 9. Name and Address of Curren                                | 1 Registered Agent           | 30]                  |           | Florida Statutes  10. Name and Address of New Re   |  |                                 |
|  |  | t riogistorea Again          | 81                   | Namo      | 70. 1141110 0114 1144 114  | 75.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0 |                                 |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324         |  |                              | 82<br>83             |           | ress (P.O. Box Number is Not Acceptal  | ble)                                     |                                 |
|  |  |                              |                      |           |  |  |                                 |
| j  |  |                              | 84                   | City      |  | FL [85] Zij                              | p Code                          |
| office or r<br>agent. I a<br>SIGNATURE   | M ramiliar with, and accept the obligation of repsecond age. | ot and the if applicable (NC | II Registerea Ag     | S.        | poration submits this statement for the patients board of directors. I heroby acce   | DATE                                     |                                 |
| 12.  | OFFICERS AND DIRECTORS                                       |                              | 13.                  |           | ADDITIONS/CHANGES TO OFFI  |  |                                 |
| TITLE  | PD DELFTE  |                              | 1.1 1/111            | }         | ·  | Change                                   | e [] Additron                   |
| NAME   | SCHUSTER, TODD   |                              | 1.2 NAME             | T termine |  |  | Í                               |
| STREET ADDRESS   | 131 LAUREL RD<br>CHESTNUT HILL MA                            |                              | 1.3 STREE            | I ADDRESS |  |  | 1                               |
| CITY-ST-ZIP  | VD   | ☐ DELETE                     | 2.1 MILE             | 31-21     |  | ☐ Change                                 | e Addition                      |
| NAME   | KANTROWITZ, ELLEN  |                              | 2.2 NAME             | }         |  |  | }                               |
| STREET ADDRESS   | 1299 BEACON STREET   |                              | 23 STREE             | 1 ADDRESS |  |  | 1                               |
| CITY-ST-ZIP  | NEWTON MA  |                              | 2.4 CITY-            | ST-ZIP    |  |  |                                 |
| TITLE  | VD   | - 1 1 hrif1(                 |                      |           |  | Change                                   | e 🔲 Addition                    |
| NAME   | SCHUSTER, GERALD   |                              | 3.2 NAME             | )         |  |  |                                 |
| STREET ADDRESS   | 132 YARMOUTH RD  |                              | L L                  | T ADDRESS |  |  | [                               |
| CITY-ST-ZIP  | CHESTNUT HILL MA   |                              | 3.4 COY-<br>4.1 DTLE | S1-7IP    |  | Change                                   | e Addition                      |
| TITLE  | \$   | •                            |                      |           |  | L Griange                                | . Mondou                        |
| NAME   | GOODMAN, JEFFREY   |                              | 4. 2 NAME            |           |  |  | ļ                               |
| STREET ADDRESS   | 59TH WOODRIDGE WAY   |                              | 4.3 STHEE            | T ADDRESS |  |  |                                 |
| CITY-ST-ZIP<br>TITLE   | WAYLAND MA DELCIE  |                              | 5.1 TITLE            | 01.51     |  | Change                                   | e Addition                      |
| NAME   | VD   C. DELETE   |                              | 5.2 NAME             |           |  |  |                                 |
| STREET ADDRESS   | 16TH HAMMOND CIRCLE  |                              |                      | T ADDRESS |  |  |                                 |
| CITY-ST-ZIP  | SUDBURY MA   |                              | 5.4 CITY-            |           |  |  |                                 |
| TITLE  |  |                              | 6.1 TITLE            |           |  | ☐ Change                                 | e 🔲 Addition                    |
| NAME   | CALLAHAN, BRIAN E  |                              | 6.2 NAME             |           |  |  |                                 |
| STREET ADDRESS   | 15 HICKORY DRIVE   |                              | 6.3 STREE            | LADDHESS  |  |  |                                 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

4-22-97 617-574-9000

Brian E. Callahan, Treas. 4-22-97 617-574-9000

**FILED** 

May 14 1997 8:00am

Secretary of State