SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.) **PROFIT** FLORIDA DEPARTMENT OF STATE FILED CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State 96 DEC 13 AH 11:31 **DIVISION OF CORPORATIONS** 1996 **DOCUMENT #** SECRETARY OF STATE TALLAHASSEE, FLORIDA P17361 (7) QMI, INC. Mailing Address Principal Place of Business 1900 INTERNATIONAL PARK DR. C/O TAX DEPARTMENT P.O. BOX 12567 BIRMINGHAM AL 35243 BIRMINGHAM AL 32502 Ja. Date of Last Re 3. Date Incorporated or Qualified 12/23/1987 05/01/1995 4. FEI Number Applied For 2a. Mailing Address 2. Principal Place of Business 63-0961112 Not Applicable 26 21 Suite, Apt. #, etc. \$8.75 Additional Suite, Apt. #, etc. 5, Certificate of Status Desired Fee Roquired 27 22 \$5.00 May Be City & State City & State 6. Election Campaign Financing Added to Fees 28 Trust Fund Contribution 23 Country B. This corporation has liability for intangible tax under s. 199.032. Zip Yes X No Florida Statutes 24 25 29 30 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent THE PRENTICE HALL CORPORATION SYSTEM, INC. rentice-tal 1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505. Florida Statutes.

SIGNATURE

BY

LIVE A. HOWLY

ASST. SELVETAM

12/9/6 OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. 12. Change Addition DELETE 1.1 TITLE TITLE Cary Jones 1.2 NAME MELTON, E. MARTIN NUME 1063 Country Club Cir 425 GOLF DRIVE 1.3 STREET ADDRESS STREET ADDRESS Birminghan Al 35244 BIRMINGHAM AL 1.4 CITY-ST-ZIP CITY - ST - ZIP Change Addition DELETE 2.1 TITLE TITLE 2.2 NAME BOGGS, ROBERT E. 300002030213--6 -12/17/96--01040--025 2.3 STREET ADDRESS STREET ADDRESS 713 TWIN BRANCH CIRCLE **BIRMINGHAM AL** ****225.08 | ****275.00 2. 4 CITY-ST-ZIP CITY - ST - ZIP DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 300002030213--6 3.4. CITY - ST-ZIP CITY - ST 4IP -12/17/96--011/04/Jimpo-01/26 Addition DELETE 4 S TITLE TITLE ****150.00 ****150.00 4 2 NAME NAME 4.3 STREET ADORESS STREET ADDRESS 4.4 CITY - ST - ZIP CITY - ST - ZIP Change Addition DELETE TITLE · AE 5 2 NAME **5.3 STREET ADDRESS** STEET ADDRESS 5.4 CITY - ST - ZIP - S1 - ZIP DELETE Change Addition 6.1 TITLE 6.2 NAME **6.3 STREET ADDRESS** ET ADDRESS I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 is changed, or on an attachment with an address.

NAME OF BIGHING OFFICER OR DIRECTOR

0105700

11/15/96 205- 972-6200