Electronic Articles of Incorporation For

P17000097534 FILED December 11, 2017 Sec. Of State cmwood

SOUTHEASTERN MEDICAL CONSULTING GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHEASTERN MEDICAL CONSULTING GROUP, INC.

Article II

The principal place of business address:

2314 CORMORANT ST. KISSIMMEE, FL. US 34743

The mailing address of the corporation is:

2314 CORMORANT ST. KISSIMMEE, FL. US 34743

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TO PROVIDE PROFESSIONAL CONSULTING, TRAINING, IMPLEMENTATION AND SUPPORT TO ORGANIZATIONS.

Article IV

The number of shares the corporation is authorized to issue is: 50

Article V

The name and Florida street address of the registered agent is:

WILLIAM H HUTCHESON JR. 2314 CORMORANT ST. KISSIMMEE, FL. 34743

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM H. HUTCHESON, JR.

Article VI

The name and address of the incorporator is:

WILLIAM HUTCHESON 2314 CORMORANT ST.

KISSIMMEE, FL. 34743

Electronic Signature of Incorporator: WILLIAM H. HUTCHESON, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO WILLIAM H HUTCHESON JR. 2314 CORMORANT ST. KISSIMMEE, FL. 34743 US

Title: VP KIMBERLY HUTCHESON 2314 CORMORANT ST. KISSIMMEE, FL. 34743 US

Article VIII

The effective date for this corporation shall be:

12/15/2017

P17000097534 FILED December 11, 2017 Sec. Of State