

**Electronic Articles of Incorporation  
For**

P17000095549  
FILED  
December 01, 2017  
Sec. Of State  
tscott

SOUTH FLORIDA MARINE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTH FLORIDA MARINE INC

**Article II**

The principal place of business address:

3615 NW ADRIATIC LANE  
JENSEN BEACH, FL. 34957

The mailing address of the corporation is:

3615 NW ADRIATIC LANE  
JENSEN BEACH, FL. 34957

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

CHRISTIAN SKIPERDENE  
3615 NW ADRIATIC LANE  
JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTIAN SKIPERDENE

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## **Article VI**

The name and address of the incorporator is:

CHRISTIAN SKIPERDENE  
3615 NW ADRIATIC LANE

JENSEN BEACH FL 34957

Electronic Signature of Incorporator: CHRISTIAN SKIPERDENE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHRISTIAN SKIPERDENE  
3615 NW ADRIATIC LANE  
JENSEN BEACH, FL. 34957

## **Article VIII**

The effective date for this corporation shall be:

12/01/2017