Electronic Articles of Incorporation For

P17000092503 FILED November 16, 2017 Sec. Of State

PROTEMAX SEGURO INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: PROTEMAX SEGURO INC

Article II

The principal place of business address:

1521 ALTON ROAD #855 MIAMI BEACH, FL. US 33139

The mailing address of the corporation is:

1521 ALTON ROAD #855 MIAMI BEACH, FL. US 33139

Article III

The purpose for which this corporation is organized is: B2B SALES OF TECHNOLOGY AND BENEFITS

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC. 3030 N. ROCKY POINT DR., STE 150A TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NATALIE TOSADO, OBO REGISTERED AGENTS INC

Article VI

The name and address of the incorporator is:

SONIA BECERRA 1000 N WEST STREET SUITE 1200 WILMINGTON, DE 19801

Electronic Signature of Incorporator: SONIA BECERRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NATALIE TOSADO 1521 ALTON ROAD #855 MIAMI BEACH, FL. 33139 US

Title: TRE NATALIE TOSADO 1521 ALTON ROAD #855 MIAMI BEACH, FL. 33139 US

Title: SEC BRYAN GALVAN 1521 ALTON ROAD #855 MIAMI BEACH, FL. 33139 US

Title: DIR NATALIE TOSADO 1521 ALTON ROAD #855 MIAMI BEACH, FL. 33139 US P17000092503 FILED November 16, 2017 Sec. Of State