## P17000091430

| (Requestor's Name)                       |
|--|
| (Address)                                |
| (Fiduloss)                               |
| (Address)                                |
|  |
| (City/State/Zip/Phone #)                 |
| PICK-UP WAIT MAIL                        |
| (Business Entity Name)                   |
| (Dusiness Entry Numb)                    |
| (Document Number)                        |
|  |
| Certified Copies Certificates of Status  |
| Special Instructions to Filing Officer:  |
| Special histroctions to Filling Officer. |
|  |
|  |
|  |
|  |
|  |

Office Use Only



000431761890

08/21/24--01027--017 \*\*3S.00

SECRETARY OF STATE TALLAHASSEE, FL

2024 JUNI 21 PM 2: 19

M

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPO          | ORATION: RN Enterprises Int                     | fusion Services, Inc.  |  |                                       |
|------------------------|---|--|--|---------------------------------------|
|                        | 1BER: P17000091430                              |  |  |                                       |
| The enclosed Article   | es of Amendment and fee are su                  | abmitted for filing.   |  |                                       |
| Please return all corr | respondence concerning this ma                  | atter to the following:  |  |                                       |
|                        | Rodney G.B. Clements                            |  |  |                                       |
|                        |   | Name of Contact Persor   | ')   |                                       |
|                        | RN Enterprises Infusion Serv                    | rices, Inc.  |  |                                       |
|                        |   | Firm/ Company  |  |                                       |
|                        | 3697 Crown Point Court                          |  |  |                                       |
|                        | -   | Address  |  |                                       |
|                        | Jacksonville, FL 32257                          |  |  |                                       |
|                        |   |  |  |                                       |
|                        | rodney.gb.clements@rn-ente                      | rprises.com  |  | ~2                                    |
|                        | E-mail address: (to be us                       | sed for future annual report                                       | notification)  | SEC IN TO                             |
| For further informati  | on concerning this matter, plea                 | se call:   |  | SECRETARY OF STATE SECRETARY OF STATE |
| Carli Rapsey           |   | 904<br>at (  | 993-0883   | ASSI<br>ASSI                          |
| Name                   | of Contact Person                               | Area Co  | de & Daytime Telephone Numbe   | - EE'S                                |
| Enclosed is a check t  | for the following amount made                   | payable to the Florida Depa  | artment of State:  | FATE                                  |
| ■ \$35 Filing Fee      | ☐ \$43.75 Filing Fee &<br>Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |                                       |
|                        | ailing Address                                  |  | Address  |                                       |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| RN Enterprises Infusion Services, Inc   |                             |   |
|---|-----------------------------|---|
| ( <u>Name</u>   | of Corporation as curre     | ently filed with the Florida Dept. of State)  |
| P17000091430  |                             |   |
|   | (Document Numbe             | er of Corporation (if known)  |
| Pursuant to the provisions of section 607 its Articles of Incorporation:            | .1006, Florida Statutes, th | his Florida Profit Corporation adopts the following amendment(s) to   |
| A. If amending name, enter the new n  | ame_of the corporation:     |   |
|   |                             | Thenew  |
|   | Corp." "Inc." or "Co".      | " "company," or "incorporated" or the abbreviation "Corp.,"  A professional corporation name must contain the word  A." |
| B. Enter new principal office address,  | if applicable:              | 3697 Crown Point Ct   |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )                         |                             | Jacksonville, FL 32257  |
|   |                             |   |
| C. Enter new mailing address, if appl<br>(Mailing address MAY BE A POST             |                             | 3697 Crown Point Ct   |
|   |                             | Jacksonville, FL 32257  |
|   |                             | PR S  |
| D. If amending the registered agent an<br>new registered agent and/or the ne        |                             | Jacksonville, FL 32257  Address in Florida, enter the name of the ress:   |
| Name of New Registered Agent  | N/A                         | <del>—</del> — — — — — — — — — — — — — — — — — —  |
|   | 3697 Crown Point Ct         | E. FL   |
|   | (Florida                    | street address)   |
| New Registered Office Address:  | Jacksonville                | . Florida <sup>32257</sup>  |
|   | -                           | (City) (Zip Code)   |
|   |                             |   |
| Nam Desistant August's Signature if a   | hanging Pagistand Ca        |   |
| New Registered Agent's Signature, if c<br>I hereby accept the appointment as regist | tered agent. I am familia   | erry<br>or with and accept the obligations of the position.   |
|   |                             |   |
|   |                             |   |
|   | Signature of New            | v Registered Agent, if changing   |
| Check if applicable   | -                           |   |
| ☐ The amendment(s) is/are being filed p   | ursuant to s. 607,0120 (1   | 1) (e), F.S.  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Remove

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President: T = Treasurer; S = Secretary: D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u>       | John Doe     |                 |
|----------------------------|-----------------|--------------|-----------------|
| X Remove                   | $\underline{V}$ | Mike Jones   |                 |
| X Add                      | <u>\$V</u>      | Sally Smith  |                 |
| Type of Action (Check One) | <u>Title</u>    | <u>Name</u>  | <u>Addres</u> s |
| 1) Change                  | N/A             | N/A          | N/A             |
| Add                        |                 |              |                 |
| Remove                     |                 |              |                 |
| 2) Change                  |                 |              | <del></del>     |
| Add                        |                 |              |                 |
| Remove Change              |                 |              |                 |
| Add                        |                 |              | ALLER AL        |
| Remove                     |                 |              | ARY OF STATE    |
| 4) Change                  |                 | <del>-</del> | OF STAT         |
| Add                        |                 |              |                 |
| Remove                     |                 |              |                 |
| 5) Change                  |                 |              |                 |
| Add                        |                 |              |                 |
| Remove                     |                 |              | <del></del>     |
| 6) Change                  |                 |              | <del></del>     |
| Add                        |                 |              |                 |
|                            |                 |              |                 |

| The date of each amendment(s) ad   | 6/13/2024<br>option:  | , if other than the                 |
|--|---|-------------------------------------|
| date this document was signed.   |   |                                     |
| Effective date <u>if applicable</u> :  | (no more than 90 days after amendment file date)  |                                     |
| Note: If the date inserted in this bl<br>document's effective date on the De | ock does not meet the applicable statutory filing requirements, this date   | will not be listed as the           |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |                                     |
| The amendment(s) was/were ado action was not required.                       | oted by the incorporators, or board of directors without shareholder action   | and shareholder                     |
| ☐ The amendment(s) was/were adop<br>by the shareholders was/were suf         | oted by the shareholders. The number of votes cast for the amendment(s) ficient for approval.   |                                     |
|  | oved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):  | ı                                   |
| "The number of votes cast f  | or the amendment(s) was/were sufficient for approval  |                                     |
| by   | (voting group)  |                                     |
|  | (voting group)  |                                     |
| selected   | ector. president of other officer – if directors or officers have not been by an incorporator – if in the hands of a receiver, trustee, or other court d fiduciary by that fiduciary) |                                     |
| 1  | Rodney G.B. Clements  | 40 23                               |
| -  | (Typed or printed name of person signing)   | 3EC                                 |
| !  | President   |                                     |
| _  | (Title of person signing)   | 21 PM 2: 19 ARY OF STATE HASSEE, FL |