# **Electronic Articles of Incorporation For**

P17000090989 FILED November 13, 2017 Sec. Of State tscott

AJ THE ELECTRICIAN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

AJ THE ELECTRICIAN INC

# **Article II**

The principal place of business address:

1501 NW 23RD STREET BOYNTON BEACH, FL. US 33436

The mailing address of the corporation is:

1501 NW 23RD STREET BOYNTON BEACH, FL. US 33436

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

LORI G MAYS 6800 NW 39TH AVE 334 COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LORI G MAYS

## **Article VI**

The name and address of the incorporator is:

ALAN J MURRAY JR 1501 NW 23RD STREET

BOYNTON BEACH, FL 33436

Electronic Signature of Incorporator: ALAN J MURRAY JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALAN J MURRAY JR 1501 NW 23RD STREET BOYNTON BEACH, FL. 33436

## **Article VIII**

The effective date for this corporation shall be:

11/11/2017

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