

**Electronic Articles of Incorporation  
For**

P17000089078  
FILED  
November 06, 2017  
Sec. Of State  
tscott

SOUTH APOPKA YOUTH DEVELOPMENT ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTH APOPKA YOUTH DEVELOPMENT ASSOCIATION INC.

**Article II**

The principal place of business address:

248 W 7TH ST.  
APOPKA, FL. 32703

The mailing address of the corporation is:

248 W 7TH ST.  
APOPKA, FL. 32703

**Article III**

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO EDUCATE AND TRAIN THE YOUTH FOR LONG-TERM PERSONAL GROWTH. OUR CORPORATION DEVELOPS EDUCATIONAL PROGRAMS FOR KIDS WHICH HIGHLIGHT BUSINESS, ENTERTAINMENT, SPORTS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000,000

**Article V**

The name and Florida street address of the registered agent is:

WILLIE CAREY  
613 LA SALLE DR.  
ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIE CAREY

## **Article VI**

The name and address of the incorporator is:

CLINTON STANLEY  
248 W 7TH ST.

APOPKA, FL. 32703

Electronic Signature of Incorporator: CLINTON STANLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CLINTON STANLEY  
248 W 7TH ST.  
APOPKA, FL. 32703

## **Article VIII**

The effective date for this corporation shall be:

11/02/2017